8.

9.

FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION – 2024 FOR RECRUITMENT TO**

POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

ISLAMIC STUDIES

~=2					
	TIME ALLOWED: THRE	E HOURS	(PART-I M	ICQs) MAXIMUN	M MARKS: 20
	PART-I (MCQs) : MAX	IMUM 30 MINU'			M MARKS: 80
	NOTE: (i) First attempt PAR minutes.				
	(ii) Overwriting/cutt				
	(iii) There is no negat				
		PART-I (MO	CQs)(COMPULSO	<u>(RY)</u>	
	Q.1. (i) Select the best option/ans (ii) Answers given anywhere	e, other than OMR A	Answer Sheet, shall no		eet. (20x1=20)
1.	To which Clan of Quraish		•	ناال مد ت	II.
	(A) Banu umia بنواميہ			وق ^{رضی اللہ عنہ قریش ک بنوعدی Banu Adi}	
سہم 2.	بنو Author of the book Al-His	bah fil Islam is:			
				کےے مصنف ہیں:	ـ" الحسبۃ فی الاسلام ''
	(A) Ibn e Rushd ابن رشد	(B) Ibn abdul b	c) ابن عبدالبر ar	ابن تیمیہ bn e temia.	(D) Ibn e
Qay	yam ابن قیم				
3.	How many heads of Zakat	are mentioned i	n Quran?		
			کیے گئے ہیں؟	کے کتنے مصارف بیان (D)	ـقرآن کریم میں زکوۃٰ
	(A) 5	(B) 6		(D)	8
4.	Hadith which is directly na	arrated by Tabi is	called:		
		و∧ حديث:	مﷺسے روایت کرے	براہ ِراست نبی کریا	.جس حدیث کو تابعی،
	مرفوع (A) Marfoo		رC) I مقطر		مرسل Mursal (D)
5.	Do not raise your voice ab	ove the voice of t	he Prophet (鑑). T	his order is in Surah	
				راز سے اپنی آواز بلند <mark>ن</mark>	
A1-1	(A) Al-Ahzab الاحزاب Najam النجم			ات C) Al-Hujurat	
6.	Original name of the host	of Holy Prophet(🕮) Δhu Δyuh Δnsa	ari () is·	
0.	Original name of the nost	of fiory (Topfict()			よっ (銀約
	(A) Zaid hin Cahit "				
	بن ثابت (A) Zaid bin Sabit بن ثابت			oin Zaid خالد بن زید	
7	ر) بن سعد C) Qais bin Saad) بن سعد			لہ بن عامر bin Aamir	בעם
7.	How many jews were kille	a in the Ghazwa i	•	0 - 4	
	(4) 01	(D) 02	(6)	کتنے یہودی مارے؟ 96	ـغزو∧ ٔ خيبر ميں گ
	(A) 91	(B) 93) 6	(D) 98
8.	Tarjman Al-Qur'an is the t	itle of Companior	າ:		7
				، صحابی کا لقب ہے:	ـ ''ترجمان القرآن'' كس
	ر (A) Abdullah bin Abbas		(B) Muaz bi	n Jabl معاذ بن جبل	
	(C) Abdullah bin Masood	عبداللہ بن مسعود	(D) Usman bin Affa	عثمان بن عفان an	
9.	Istishab is the term of :				
				ہلاح ہے:	ـ"استصحاب" ایک اصم
	(A) Science of Tassawuf	علم تصوف	(B) Science of Hadi		
	نسير (C)Science of Tafseer		, ,	علم فقہ of Figh	
10.	For how many years were	•		<u> </u>	
	: 21 112 11 111any yours word				1 مسلمات مکم مگر مم
	(A) 2	(B) 3) سے سان سےسور (C) 2	میں شعب ابی طالب میر 1	ا دسسان سے سریدر . (D) 5

ISLAMIC STUDIES

11. Sahifa-e-Hammam bin Manbah is contained in their entirety in which book?

11۔صحیفہ ہمام بن منبہ مکمل طور پر کس کتاب میں موجود ہے؟ (D) مسند احمد C) Musnad Ahmad) صحیح مسلم B) Sahih Muslim) صحیح بخاری

Page 1 of 3

سنن ترمذی Sunan Tirmazi

12. The name of Hazrat Zaid bin Haritha is mentioned in which Surah?

	12۔ حضرت زید بن حارثہ کا نام فران کی کس سورت میں ایا ہے؟
	يسين D) Yaseen) بنى اسرائيل (C) Bani Israel) الاحزاب (B) Al-Ahzab) بنى اسرائيل
13.	How many Surahs are there on the name of the Prophets:
	13۔ قرآن کریم میں انبیاء کیے نام پر کتنی سورتیں ہیں:
	(A) 3 (B) 4 (C) 5 (D) 6
14.	The order of Tayammum is given in which Surah?
	۔ تیمہ کا حکہ قرآن کی کس سورۃ میں ہے؟ 14 ۔ تیمہ کا حکہ قرآن کی کس سورۃ میں ہے؟
	_ ·
	سورۃ المائدۃ (B) Surah Al-Maidah سورۃ النساء (C) Surah Al-Nisa
4.5	ان میں سے کوئی نہیں (D) None of these سورۃ ال عمران
15.	Who was founder of Dar-ul-Hikmah?
	15ـ دار الحكمۃ كا بانى كون تها؟
	مامون الرشيد (B) Mamun-ur-Rasheed) جابر بن حيان
	(C) Abo Jafar Mansoor ابوجعفر منصور (D) Khalifa umar bin Abdul Aziz خلیفہ عمر بن
دالعزيز	
16.	Which Caliph was the first to set the prescribed punishment of drinking at eighty lashes?
10.	۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔
	A) Hazrat Ali حضرت عمر (B) Hazrat Usman حضرت عثمانُ (C) Hazrat Umar علی (D) Hazrat (A) حضرت علی (E) المتحدد (B) المتحدد عثمانُ (B) المتحدد (B) المتحد
A by D	
	akr ْ حضرت ابوبکر
17.	Imam Muslim Bin Hijaj Qusheri died in:
	17ـامام مسلم بن حجاج قشیری ۔ 'نیے وفات پائی:
	(A) a 260 (B) a 261 (C) a 262 (D) a 263
18.	Which Imam has been more extensive in the use of Masal-e-Mursala?
	18 ۔کون سے امام نے مصالح مرسلہ کے استعمال میں زیادہ وسعت سے کام لیا؟
	(A) Imam Shafi امام شافعی (B) Imam Abu Hanifa امام شافعی
	(C) Imam Malik مالک (D) Imam Ahmad bin Hanbl امام الک
10	
19.	"Mujadid-Alf-Thani" is the title of:
	19۔''مجدد الف ثانی ''لقب ہے:
	عبدالحق محدث دبلوى (B) Abdul Haq Muhadith dehlvai عبدالحق محدث دبلوى
	شيخ محى الدين ابن D) Sheikh Mohayudin ibn Arabi شيخ احمد سربندك
عربی	
20.	The Quranic term "Gharmin" means:
	20۔"غارمین"کا مطلب ہے:
	22- عارفین ک شعب ہے۔ پڑوسی D) A Neighbour) غلام (C) A Slave) غلام (D) A Neighbour) پڑوسی
	پروسی (D) A Triend کلم (C) A Slave پروسی (D) A Neighboth پروسی

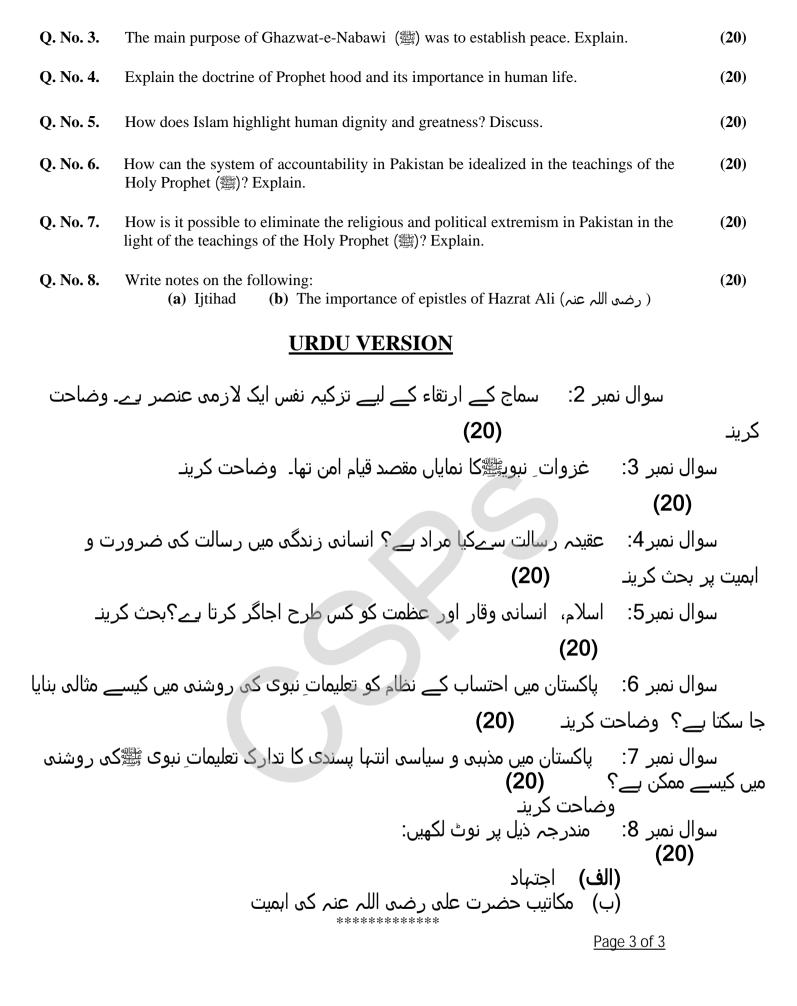
Page 2 of 3

ISLAMIC STUDIES

PART-II

NOTE: (i) Part-II is to be attempted on the separate Answer Book.

- (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.
- (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
- (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
- (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (vi) Extra attempt of any question or any part of the question will not be considered.





TIME ALLOWED: THREE HOURS

PART-I(MCQS): MAXIMUM 30 MINUTES

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2023 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

MAXIMUM MARKS = 20

MAXIMUM MARKS = 80

ISLAMIC STUDIES

PART-I (MCQS)

PART-II

NOTE: (i)		
,	Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.	
(ii	ii) All the parts (if any) of each Question must be attempted at one place instead of at diffe	erent
(<u>*</u>	places.	
(r (v	w) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. No Page/Space be left blank between the answers. All the blank pages of Answer Book	must
(*	be crossed.	must
(v.	i) Extra attempt of any question or any part of the question will not be considered.	
	PART-II	
Q. No. 2.	What is the Qur'anic argument on the Life Hereafter? What are its impacts on the individual and collective life of a human being?	(20
Q. No. 3.	Discuss the Holy Prophet's (*) Role as a Model for Military Strategy.	(20
Q. No. 4.	Elaborate the rights of daughters granted by Islam and how these are denied by Muslims in the contemporary world?	(20
Q. No. 5.	Define Ijma'(consensus) and explain its different kinds. Can legislation by a parliament of an Islamic state be regarded as a valid consensus?	(20
Q. No. 6.	Analyze the Charter of Madina as a social contract.	(20
Q. No. 7.	What are the motives of extremism in Pakistan? How can the society get rid of extremism by following the teachings of Islam?	(20
Q. No. 8.	Write notes on the following: (10 each) (i) Human rights in the light of the Sermon of Farewell Pilgrimage. (ii) Social Justice in an Islamic Society.	(20
	URDU VERSION	
ئی پر کیا اثر		رال نـ
ئى پر كيا اثر		_
	۔ مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگا	تب ہو
	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ تے ہیں؟	تب ہو
کریں۔	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ تے ہیں؟ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک	تب ہو رال ن
کریں۔	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ تے ہیں؟ مبر 3: پیغمبر اقدس ﷺ کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک	تب ہو رال نا رال ن
ئریں۔ مسلمان انہیں	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ تے ہیں؟ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے م	تب ہو رال نہ رال نہ سے ال
ئریں۔ مسلمان انہیں	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ تے ہیں؟ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک (20) مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے م ن حقوق سے محروم رکھے ہوئے ہیں؟	تب ہو رال نه سے ار
ئریں۔ مسلمان انہیں	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ رتے ہیں؟ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک (20) مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے م ن حقوق سے محروم رکھے ہوئے ہیں؟ (20) مبر 5: اجماع کی تعریف کریں اور اس کی مختلف اقسام کی وضاحت کریں۔ کیا ایک مسلم ریاست	تب ہو رال نہ رال نے رال نہ رال نہ
ئریں۔ مسلمان انہیں	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ یتے ہیں؟ (20) مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک (20) مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے میں حقوق سے محروم رکھے ہوئے ہیں؟ (20) مبر 5: اجماع کی تعریف کریں اور اس کی مختلف اقسام کی وضاحت کریں۔ کیا ایک مسلم ریاست میں ور اجماع قرار دیا جا سکتا ہے؟ (20)	تب ہو رال نہ رال نے رال نہ رال نہ
کریں۔ مسلمان انہیں کے ذریعے	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگی رفتے ہیں؟ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت کہ (20) مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے میں حقوق سے محروم رکھے ہوئے ہیں؟ مبر 5: اجماع کی تعریف کریں اور اس کی مختلف اقسام کی وضاحت کریں۔ کیا ایک مسلم ریاست ن سازی کو اجماع قرار دیا جا سکتا ہے؟ رن سازی کو اجماع قرار دیا جا سکتا ہے؟ رن سازی کو اجماع قرار دیا جا سکتا ہے؟ رن مبر 6: میٹاق مدینہ کا بطور سماجی معاہدہ تجزیہ پیش کریں۔	تب ہو رال ند سے ار رال نہ سوال
کریں۔ مسلمان انہیں کے ذریعے	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ روم نندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگ مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت ک مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے م مبر 5: اجماع کی تعریف کریں اور اس کی مختلف اقسام کی وضاحت کریں۔ کیا ایک مسلم ریاست ن سازی کو اجماع قرار دیا جا سکتا ہے؟ روم ناور معاصر معاہدہ تجزیہ پیش کریں۔ مبر 6: میٹاق مدینہ کا بطور سماجی معاہدہ تجزیہ پیش کریں۔	ر ال نور
کریں۔ مسلمان انہیں کے ذریعے	مبر 2: اخروی زندگی کے بارے میں قرآنی استدلال کیا ہے ؟اس کے انفرادی اور اجتماعی زندگی رتے ہیں؟ (20) مبر 3: پیغمبر اقدس کی حیات طیبہ جنگی حکمت عملی کے لیے نمونہ عمل ہے، وضاحت کہ (20) مبر 4: اسلام نے بیٹیوں کو کیا حقوق عطا کیے ہیں؟اس کی وضاحت کریں اور معاصر دنیا کے میں حقوق سے محروم رکھے ہوئے ہیں؟ مبر 5: اجماع کی تعریف کریں اور اس کی مختلف اقسام کی وضاحت کریں۔ کیا ایک مسلم ریاست ن سازی کو اجماع قرار دیا جا سکتا ہے؟ رن سازی کو اجماع قرار دیا جا سکتا ہے؟ (20) مبر 5: میٹاق مدینہ کا بطور سماجی معاہدہ تجزیہ پیش کریں۔ (20)	تب ہو رال ند سے او رال ند سو ال سو ال

خطبہ حجۃ الوداع کی روشنی میں حقوق انسانی

(ب)۔ اسلامی

(الف) ۔ معاشرے میں سماجی انصاف





PART-I(MCOS):

FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION - 2022** FOR RECRUITMENT TO POSTS IN BS-17

UNDER THE FEDERAL GOVERNMENT

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS PART-I (MCQS) MAXIMUM MARKS = 20**MAXIMUM 30 MINUTES** MAXIMUM MARKS = 80**PART-II**

NOTE: (i) Part-II is to be attempted on the separate Answer Book.

- Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.
- (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
- (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
- No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- Extra attempt of any question or any part of the question will not be considered. (vi)

PART-II

- Q. No. 2. Explain the concept of Human Rights in Islamic thought in specification of (20)"Status of Women in Islam".
- Q. No. 3. Write down the main principles of Islamic Economics. How does these (20)principles provide solutions to contemporary challenges?
- Q. No. 4. Elaborate the concept and importance of Ijtihad and explain its principles. (20)
- Q. No. 5. Explain the doctrine of Prophethood and its importance in human life. (20)
- (20)Describe Hazrat Muhammad (مُنْالِثُنِّةُ) as a Prophet of Peace for contemporary Q. No. 6. transnational world-
- Q. No. 7. Explain the Reconstruction of Pakistani Society in the light of Islamic (20)Teachings-
- Q. No. 8. Describe the importance of Deen (Doctrine of life) in human life. Differentiate (20)between Deen and Religions-

URDU VERSION

سوال نمبر 2: اسلام میں انسانی حقوق کی تعلیمات بالخصوص خوا تین کے مقام ومرتبہ پر مدلل بحث کریں۔ (20) سوال نمبر 3: اسلامی معیشت کے راہنمااُصولوں کوبیان کریں، کیاعصرِ حاضر کے معاشی مسائل کاحل انہی اُصولوں میں ہے وضاحت کریں۔ (20)سوال نمبر 4: اجتہاد سے کیامر اد ہے؟ اس کی ضرورت واہمیت اور اُصول وضوابط پر بحث کریں۔ (20) سوال نمبر 5: عقیدہ رسالت سے کیامر او ہے؟ انسانی زندگی میں رسالت کی ضرورت واہمیت پر بحث کریں۔ (20) سوال نمبر 6: رسول اکرم صَّالَيْنَةِ لِم لِطور پیغیبر امن عہد حاضر کے بین الا قوامی تناظر میں حائزہ لیں۔ (20) سوال نمبر 7: پاکستانی معاشر ہ کی تشکیل جدید اسلامی تعلیمات کی روشنی میں کیسے ہو گی اس پر بحث کریں۔ (20) سوال نمبر 8: انسانی زندگی میں دین کی ضرورت واہمیت بیان کریں، دین اور مذہب میں فرق واضح کریں۔ (20)

Roll Number

COMPETITIVE EXAMINATION - 2021 FOR RECRUITMENT TO POSTS IN BS-17

UNDER THE FEDERAL GOVERNMENT

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS PART-I (MCQS) MAXIMUM MARKS = 20**PART-I(MCQS): MAXIMUM 30 MINUTES PART-II** MAXIMUM MARKS = 80

- NOTE: (i) Part-II is to be attempted on the separate Answer Book.
 - Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (ii)
 - All the parts (if any) of each Question must be attempted at one place instead of at different places.
 - (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
 - No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
 - Extra attempt of any question or any part of the question will not be considered. (vi)

PART-II

- What is belief in the Day of Judgment? Explore its effects on individual and collective O. No. 2. (20)lives of human beings.
- Islam provides better rights to men and women than all other religions. Explore with Q. No. 3. (20)arguments.
- Comment on the teachings of Islam regarding co-existence in a multi-faith society. Q. No. 4. (20)
- Q. No. 5. Islamophobia is a sign of extremism. Give suggestions for its remedy.
- Express the principles of accountability of rulers according to the Holy Quarn and Q. No. 6. (20)Sunnah.
- Explore the importance of Sufism to spread out Islam. Is the amelioration of current (20)O. No. 7. deviation possible through Sufism?
- Q. No. 8. Write notes on the following:
 - Treaty of Hudaybiyya as a pact of peace. (a)
 - Benefits acquired from Battle of Khayber. (b)

URDU VERSION

سوال نمبر 2: عقیدہ آخرت کی وضاحت کریں۔ اس کے انسانوں کی انفر ادی و اجتمائی زندگی پر اثرات کا جائزہ لیں۔ لیں۔ لیں۔ (20) سوال نمبر 3: اسلام مرد و خواتین کو تمام مذاہب سے بہتر حقوق مہیاکرتا ہے۔ دلائل سے ثابت کریں۔

سوال نمبر 4: کثیر المذہبی معاشرے میں بقائے باہمی کی اسلامی تعلیمات کا خلاصہ پیش کریں۔

سوال نمبر 5: اسلاموفوبیاانتہاپسندی کی علامت ہے اس کے تدارک کے لیے تجاویز پیش کریں۔

(20)

سوال نمبر 6: اسلام نے حکمرانوں کے احتساب کے جو اصول وضع کیے ہیں قرآن و سنت کی روشنی میں بیان کریں (20) کریں سوال نمبر 7: فروغ اسلام میں تصوف کی اہمیت بیان کریں ، کیا موجودہ بے راہ روی کا علاج تصوف میں

(20)

(10 marks each)

سوال نمبر 8: درج ذیل پر نوٹ لکھیں۔

(10 marks each)

(20)

(20)

Roll Number

(a)

صلح حدیبیہ بحثیت معاہدہ امن۔ غزوہ خیبر سے حاصل ہونے والے فوائد۔ ******** (b)





FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2020 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

- **NOTE:** (i) Part-II is to be attempted on the separate Answer Book.
 - (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.
 - (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
 - (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
 - (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
 - (vi) Extra attempt of any question or any part of the question will not be considered.

PART-II

- Q. No. 2. Discuss the status and grade of "Tolerance and Forgivness" in the life of the Holly Prophet (PBUH).
- Q. No. 3. Write a comprehensive note on the bravery and juridical Wisdom of Hazrat Ali (R.A)
- Q. No. 4. "The last Sermon of the Holy Prophet (PBUH) is the basic document for awakening of conscious of mankind for human rights". Discuss.
- Q. No. 5. Discuss in detail the principles and terms & conditions for "Jihad" in the light of Quran and Sunnah. (20)
- Q. No. 6. Analyze the Madina Accord as a "Social Contract" in detail. (20)
- Q. No. 7. "Islam teaches the lesson of human respect and dignity irrespective of colour, race and creed". Discuss.
- Q. No. 8. "Islamic Financial and Economic system is the solution of the human (20) financial problems". Discuss.

URDU VERSION



FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2019 FOR RECRUITMENT TO POSTS IN BS-17

UNDER THE FEDERAL GOVE RNMENT ISLAMIC STUDIES

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80

- **NOTE:** (i) Part-II is to be attempted on the separate Answer Book.
 - (ii) Attempt FOUR questions from PART-II. ALL questions carry EQUAL marks.
 - (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
 - (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
 - (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
 - (vi) Extra attempt of any question or any part of the attempted question will not be considered.

PART-II

Q. No. 2.	Define Tauheed. What is its impact on individual life and the society? Elaborate.	(20)
Q. No. 3.	Give a general estimate of Holy Prophet's (pbuh) character in the battle fields as commander.	(20)
Q. No. 4.	Describe the rights of women in Islam in the context of current wave the feminist movement	(20)
Q. No. 5.	Through light in detail on the moral value system of Islam as significant feature Islamic civilization.	(20)
Q. No. 6.	Write a comprehensive note on Hajj (the pilgrimage) system of Islam and its spiritual, moral and social impacts.	(20)
Q. No. 7.	Is extremism a challenge to Islam? Discuss in the context of contemporary challenges faced by Muslim Ummah.	(20)
Q. No. 8.	Give suggestions to reform Pakistani Politics keeping in view the different aspects of political system of Islam.	(20)

URDU VERSION

	· · · · · · · · · · · · · · · · · · ·
(20)	سوال نمبر2:
(20)	سوال نمبر 3: میدان جنگ میں ایک سید سالار کی حیثیت ہے نبی اگر م منگافیاغ کے کر دار کا جامع خاکہ چیں مجیجنہ۔
(20)	سوال نمبر 4: ستحریک حقوق نسوال کی موجو دولہر کے تناظر میں اسلام میں خواتمین کے حقوق بیان سیجیے۔
(20)	سوال نمبر 5: اسلامی تہذیب کی اہم خصوصیت کے طور پر اسلام کے نظام اخلاق پر تقصیل ہے روشنی ڈالئے۔
(20)	سوال نمبر 6: اسلام میں جے اور اس کے رومانی اخلاقی اور ساتی انثرات پر تغصیلی شذرہ قلمبند سیجئے۔
(20)	سوال نمبر 7: کیاانتہا پیندی اسلام کے لیے ایک چیلنے ہے ؟مسلم امہ کو در چیش عمری چیلنجز کی روشنی میں بحث سیجئے۔
(20)	سوال نمبر 8: اسلام کے سیامی نظام کے مخلف پہلوؤوں کی روشنی میں تجاویز دیجئے کہ پاکستانی سیاست کی اصلاح کیو تھر ممکن ہے؟



FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2018 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

ISLAMIC STUDIES

	<u>ISLAMI</u>	IC STUDIES				
TIME ALI PART-I(M	LOWED: THREE HOURS CQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MA MAXIMUM MA			
NOTE: (i)	Part-II is to be attempted on the separ					
(ii)	1 1		•	at different		
(iii)	All the parts (if any) of each Questio places.	n must be attempted a	one place instead of	at different		
(iv)	Candidate must write Q. No. in the Ar	nswer Book in accordan	ce with Q. No. in the O	Q.Paper.		
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book mu						
(vi)	be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.					
(11)			estion will not be cons	idered.		
	<u>P</u>	PART-II				
Q. No. 2.	Define Ijtihad, also highlight its conter	mporary importance in t	he light of Islamic Fiq	<i>ph.</i> (20)		
Q. No. 3.	What is Self-purification and <i>Ehsan</i> ? I describe its individual and collective in		f Quran and Sunnah, a	also (20)		
Q. No. 4.	Point out the motives of terrorism terrorism?	in Pakistan. How car	the society get rid	of (20)		
Q. No. 5.	Highlight the responsibilities of civil se	ervants in the light of Is	lamic teachings.	(20)		
Q. No. 6.	Write a comprehensive note on Zaka social impacts.	at system of Islam and	l its spiritual, moral a	and (20)		
Q. No. 7.	Describe, in detail, the basic characteri	stics of Islamic civiliza	tion.	(20)		
Q. No. 8.	The Holy Prophet (\Box) is the prophet of	peace and safety. Expl	ain with arguments.	(20)		
	<u>URDU Y</u>	<u>VERSION</u>				
ِ کریں۔	ی روشنی میں اس کی عصری اہمیت واضح	رتے ہوئے فقہ اسلامی کے	ز: اجتهادکی تعریف کر (20)	سوال نمبر 2		
ں کے	ت کی روشنی میں وضاحت کرتے ہوئے اس	ے کیا مراد ہے؟ قرآن وسنہ	: تزکیہ و احسان سے	سوال نمبر 3		
		(20)	ماعی اثرات بیان کریں۔	انفرادی و اجته		
لائي جا	ں اور معاشر ے کو اس سے کیسے نجات دا	گردی کے محرکات کیا ہی	: پاکستان میں دہشت أ	سوال نمبر 4		
		(20)	سکتی ہے؟		
	ز مین کی ذمہ داریاں واضح کریں۔	روشنی میں سرکاری ملا	: اسلامی تعلیمات کی	سوال نمبر _{5:}		
	_		(20)			
شذره سپردِ	اخلاقی اور معاشرتی اثرات پر ایک تفصیلے	رٰۃ اور اس کے روحانی،): اسلام کے نظامِ زکر	سوال نمبر 6		
		`	20)	قلم کریں۔		
	اً بیان کریں۔	يادي خصوصيات تفصيلأ): اسلامی تہذیب کی بنا	سوال نمبر 7		
			(20)			

(20)

سوال نمبر 8: نبی کریم پیغمبر امن و سلامتی ہیں۔ دلائل سے واضح کریں۔





FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION - 2017** FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

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		IS	LAMI	C STUDIES		
TIME ALL PART-I(MO		: THREE HOURS MAXIMUM 30 MIN	NUTES	PART-I (MCQS) PART-II	MAXIMUM M MAXIMUM M	
NOTE: (i) (ii) (iii)	Attemp All the places.	•	n PART Questio	-II. ALL questions on must be attempted	at one place instead of	
(v) (vi)	No Pag be cros	ge/Space be left blank ssed.	between	the answers. All the	lance with Q. No. in the blank pages of Answer	er Book must
				PART-II		
Q. No. 2.				_	Elucidating social impa ution in Islamic Society	
Q. No. 3.	Write a	comprehensive note o	n the righ	nt of inheritance gran	ted to women by Islam	. (20)
Q. No. 4.		vere the Rightly-guid ment be regarded as de	_		nat extent their system	m of (20)
Q. No. 5.		t peace maker in the			m) exemplified him as ion with pagans, Jews	
Q. No. 6.	_	n the concept of self-pon society.	urificatio	n in the light of the	Qur'ān and Sunnah an	nd its (20)
Q. No. 7.		rate the reasons of extrat of Islamic teachings.	emism ir	Pakistan and sugge	st solutions to eradicate	e it in (20)
Q. No. 8.		Ijma' (consensus) and the Qur'ān and Sunna	-	ts different kinds. Hi	ghlight its importance i	n the (20)
			<u>URDU</u>	VERSION		
ىماجى	ِۃ کے س	ن کون سے ہیں؟ زکو	کو اۃ کو		قرآن ِ مجید کے بیار	
		e 1.46 1	1.6 6	,	تے ہوئے واضح کریر اسلام	
		جا سکتا ہے:	ے حم دیا	میں عربت دو دیسے	ىے اسلامی معاشرے . (20)	ע
	بن-	سیلی شذره قلم بند کرب	ایک تفص	کے حق ِوراثت پر	(20) اسلام میں عورتوں	سوال نمبر 3:

(20)

سوال نمبر 4: خلفائے راشدین کا انتخاب کیسے عمل میں آیا؟ أن کی حکومت کو کس حد تک جمہوری قرار دیا جا سکتا ہے؟

سوال نمبر 5: واضح کریں کہ کیسے مشرکین اور یہود و نصاریٰ سے مفاہمت کر کے حضور اکرم ا نے دنیا کے عظیم ترین پیغمبر امن ﷺ نے دنیا کے

ہونے کی مثال قائم کی؟

(20)سوال نمبر 6: قرآن و سُنت کی روشنی میں تزکیۂ نفس کی وضاحت کریں اور معاشر نے پر اس کے اثرات کا جائزہ لیں۔ (20)

سوال نمبر 7: پاکستان میں انتہا پسندی کے اسباب کیا ہیں؟ اسلامی تعلیمات کی روشنی میں اس کے خاتمے کا حل پیش کریں۔ (20) سوال نمبر 8: اجماع سے کیا مراد ہے؟اس کی مختلف اقسام کی وضاحت کریں۔ نیز قرآن و سُنت کی

روشنی میں اس کی اہمیت واضح کریں۔ (20)





FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2016 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

ISLAMIC STUDIES

TIME ALLOWED: THREE HOURS PART-I (MCQS) MAXIMUM MARKS = 20 PART-I(MCQS): MAXIMUM 30 MINUTES PART-II MAXIMUM MARKS = 80							
	 (ii) Attempt FOUR questions from PART-II. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. 						
(vi)	Extra attempt of any question or any p	art of the attempted qu	estion will not be considered	d.			
		PART-II					
Q. No. 2.	What is meant by culture and civiliz culture.		characteristics of Islamic	(20)			
Q. No. 3.	What is the difference between Deen a in human life with arguments.	and Religion? Describ	e the importance of Deen	(20)			
Q. No. 4.	Describe the characteristics of Militar (PBUH) with arguments.	y strategist in the ligh	t of Sirah of Muhammad	(20)			
Q. No. 5.	Define the meaning of prayer and its moral and social impact of prayers.	different categories. A	also describe the spiritual,	(20)			
Q. No. 6.	Highlight the concept of Public Admin Civil Servants.	istration in Islam. Exp	lain the responsibilities of	(20)			
Q. No. 7.	Discuss the salient features of Islamic pious Khilafat-i-Rashida.	political system in the	light of governance under	(20)			
Q. No. 8.	What are the contemporary challenges light of Quran and Sunnah?	s of Muslim world? S	uggest its solutions in the	(20)			
پئے۔	<u>URDU</u> لامی تہذیب کی خصوصیات بیان کیجب	<u>VERSION</u> سے کیا مراد ہے؟ اس	مبر 2: تېذىب وتمدن ، (20)	سوال نا			
سے واضح	ں زندگی میں دین کی اہمیت کو دلائل _ا	ں کیا فرق ہے؟ انسانے)		سوال نا کیجیئے			
-2	لیم سپہ سالار کی خوبیاں بیان کیجیئے	ُ کی روشنی میں عظ (20)	مبر 4: سیرتِ طیبہ محمدٌ	سوال نـ			
ی اور	لکھیئے۔ نیز اس کی روحانی ، اخلاقہ	روے) اس کی مختلف انواع					
.`	ان خالت می در کاری ملازمین ک	(20)	، اثر ات بیان کیجیئے۔ مدر کنی اسلام میں درا کی ا	سماجی			
ے دمہ	سوال نَمبر 6: اسلام میں پبلک ایڈمنسٹریشن پر روشنی ڈالتے ہوئے سرکاری ملازمین کی ذمہ						

داریوں کی وضاحت کیجیئے؟

سوال نمبر 7: خلافتِ راشدہ کی طرزِ حکمرانی کی روشنی میں اسلام کے سیاسی نظام کی نمایاں خوبیاں بیان کریں۔ (20) سوال نمبر 8: عصرِ حاضر میں امتِ مسلمہ کو کونسے مسائل در پیش ہیں۔ قرآن و سنت کی روشنی میں اُن کا حل تجویز کیجیئے؟ (20) **********



Sanga Sanga

FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2015 Roll Number

(ISLAMIAT)

ALLOWED: THREE HOURS	(PART-I MCQs)	MAXIMUM MARKS: 20
I(MCQs) : MAXIMUM 30 MINUTES	(PART-II)	MAXIMUM MARKS: 80
(i) Part II is to be attempted on the sense	A A De ala	AND THE RESERVE OF THE PARTY OF

(i) Part-II is to be attempted on the separate Answer Book.

- (ii) Attempt ONLYT FIVE questions from PART-II. All questions carry EQUAL Marks
- (iii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
- (iv) All the parts (if any) of each Question must be attempted at One Place instead of at different places.
- (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (vi) Extra attempt of any question or any part of the attempted question will not be considered.

PART-II: (ENGLISH VERSION)

Explain the concept & structure of Muslim Ummah and give suggestions for its revival. (16)

What is the difference between *Jihad and Fasaad* (Hostility)? Discuss the possibilities of practical application of Quranic concept of *Jihad* in current international scenario. (16)

The entire faith in Prophethood is unacceptable without faith in finality of the Prophethood. Discuss in the light of Quran & Sunnah. (16)

Highlight the importance of Zakat and prove that economic stability of a society can be ensured through its effective implementation. (16)

Write a comprehensive note on the importance of Sunnah in interpretation and legislation. (16)

Argue for supremacy of 'Wahi' as the solution of human problems against other sources of knowledge. (16)

Stability of modern society depends upon a strong family system in the light of Islamic principles.

Discuss. (16)

Give a comparison of Islamic ideology and modern Western thought about present trends of individuality. (16)

URDU VERSION

ملت اسلامیے کے تصوراور بیت کی وضاحت کرتے ہوئے اس کے احماء کے لئے تجاویز دیجئے۔ (14) سوال تميري: جہاداورفسادیس کیافرق ہے؟ موجودہ عالمی منظرنامے میں قرآنی تصویر جہاد کے ملی اطلاق کے امکانات پر بحث کیجے۔ (١٧) سوال تميرسو: ختم نبوت پرایمان رکھے بغیر عقیدہ رسالت نا قابل قبول ہے۔قرآن وسنت کی روشنی میں بحث سیجیے۔ (YI) سوال تمبريم: ز کو ق کی اہمیت اجا گر کرتے ہوئے ثابت سیجئے کہ اس کے مؤثر اطلاق سے معاشرے کا معاشی استحکام یقینی ہنایا جاسکتا ہے؟ (۱۷) سوال تمبره: (14) سنت كى تشريحي اورتشريعي اجميت برجامع نوث كهي -سوال تمير ٢: انسانی مسائل کے لئے مختلف ذرائع علم کے مقاملے میں وحی کی حقانیت و بالا دی ولائل سے ثابت کیجئے۔ (14) سوال تمير 2: جدید معاشرے کے استحکام کا انحصار اسلامی اصولوں کی کی روشنی میں خاندانی نظام کی مضبوطی پرہے۔ بحث میجئے۔ (14) سوال تمبر ٨: انفرادیت پیندی کے موجودہ رجحانات کے بارے بین اسلام اور جدید مغر فی نظریات کا تقابل کیجئے۔ (14) سوال تمبرو:



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Roll Number

TENANA BOL	S. C. Principal	1 1 1 1	now I your people of the Common A power I (1 414)		Andrew Control of the	-
			ISLAMIAT	9		
TIME ALLO	WED: P	PART-I 30 MINUTES MAXIMUM MARKS				= 20
THREE HOL	URS P	ART-II	2 Hours and 30 Minutes	MAXII	MUM MARKS	= 80
	(ii) At (iii) Ca (iv) No be	tempt ONI andidate m Page/Sp e crossed	be attempted on the separate Answeby FIVE questions from PART-II. AL nust write Q. No. in the Answer Boo ace be left blank between the answeb. It of any question or any part of the actions are separated by the separate of the separated by the	L questions carry EQI k in accordance with Q. rs. All the blank pages	No. in the Q. I of Answer Bo	ook must
			PART-II	:		
Q. No. 2.	Discuss		ibilities of establishment of an Islami	state under the preser	nt political syste	em of
			ن کی تشکیل کے امکانات پر بحث کریں۔	ظام جمهوریت کے تحت اسلامی ریاست	موجوده سياسي ذ	سوال نمبرا_
Q. No. 3.	Describ	e the Isla	mic concept of peace in the light of C	lur'an and Sunnah.		
	,		-2	روشني ميس امن كالسلامي تضور بيان	قرآن وسنت كح	سوال نمبرسا_
Q. No. 4.	Describ	e the wisc	dom of gradual revelation of Qur'an fe	or Islamic Law.	*	
			فزول کی حکمت بیان میجینے۔	مازی کے لئے قرآن کریم کے تُدریجی	اسلامی قانون.	سوال فمبرهم_
Q. No. 5.	Describ	e the limit	ations of co-existence and contradic	tions in the Islamic and	Western Socia	al
	System		بقائے ہا ہمی اورا ختلا فات کے صدود کا تعین کیجئے۔	شرتی نظام اورجد پد مغربی تہذیب کے	اسلام کےمعا:	سوال نمبره_
Q. No. 6.	Describ	e the statu	us and aim of Islamic Ummah in the	ان كنتم مؤمنين''' light of	"أنتم الأعلود	
			ت اسلامی کامقصد ومنصب بیان سیجئے۔	ن إن كنتم مؤمنين ''كى روشىٰ مِيْن	"أنتم الأعلو	سوال نمبرا-
Q. No. 7.	Give a	comparativ	ve review on the role of woman in Isl	am and Modern Society	<i>t.</i>	
			القابل جائزه پیش تیجئے۔	رنظام معاشرت می <i>ل عورت کے کر</i> وار کا	اسلام اورجديا	سوال نمبرك
Q. No. 8.		ombinatior ind. Discu	n of the reason (intellect) and Revela	tion can resolves today'	s issues of	
			نمانی مسائل کا بہترین طل ہے۔ بحث سیجئے۔	ر) اورومی کا حسین امتزاج آج کے ا	عقل (سائنسر	سوال نمبر ۸_
Q. No. 9.		resence of	f Interest based global financial syste ystem	m, dicuss the possibility	of interest fre	е
		- 25.	ودسے پاک اسلامی نظام معیشت کے امکا نات برمدلل بح	الاقوامي نظام معيشت كي موجودگي مين	سود برمبنی بین	وال تمبر ٩-



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ISLAMIAT

TIM	IE ALLOWED:	(PART-I MCQs)	30 MINUTE	S	MAXIMUM MARKS: 20
THE	REE HOURS	(PART-II)	2 HOURS &	30 MINUTES	MAXIMUM MARKS: 80
NOT			CQs) on separate	OMR Answer Sh	eet which shall be taken back
		minutes.			
	(ii) Overw	riting/cutting of the	e options/answer	s will not be give	n credit.
		DADT	I ((MCOs) (C	AMDIH SADV	
	4 .			OMPULSORY	
_		-		_	he OMR Answer Sheet. (20x1=20)
	(II) Answers givei	n anywhere, other th	an OMR Answer	Sneet, snall not b	e considered.
1.	The largest Surah	n of the Ouran is:			
1.	_	_	Imran (c) Sural	h Al-Taubah (d)	Surah Yunus (e) None of these
2.	-	s bestowed to the Ho			suran runus (e) rvone or these
	(a) Fay	(b) Booty	(c) Gift	*	Loan (e) None of these
3.	` '	ok of Hadith in whic	` '		
	(a) 40 Ahadith			(d) 20 Ahadith	(e) None of these
4.	The heads of Zal	* *		,	` /
	(a) Eight	(b) Nine	(c) Seven	(d) Five	(e) None of these
5.	Mauwazatain me	ean:			
	(a) A Collection		· /	e Surahs of Quran	(c) A book of Jaffaria Fiqh
	(d) A book of H	-	(e) None of thes	se	
6.		famous months are:		(1) =	
_	` '	(b) Six	(c) Seven	(d) Two	(e) None of these
7.	Jabal-e-Noor is s		(a) Chan; Carr	(4) Madina	(a) Name of the an
0	(a) Arafat	(b) Ghar-i-Hira	(c) Ghar-i-Saur	(d) Madina	(e) None of these
8.		s known as the "Land	Y -	(4) C	(a) Name of the con-
Λ	(a) Iraq	(b) Saudi Arabia the title of Hazrat:	(c) Palestine	(d) Syria	(e) None of these
9.	(a) Khuzaima bi		(b) Huzaifa bin	Vaman (D A)	(c) Ammar bin Yasir
	(d) Imam Abu H		(e) None of thes	, ,	(c) Allillai olii Tasii
10.	Sura Saba is:	IIIIa	(c) None of thes		
10.	(a) Makki	(b) Madni	(c) Iraqi (d	d) Makki and Ma	dni (e) None of these
11.		Quran has Bismillah	` .	a) 1/1wiiii wiiw 1/1w	(6) 1.010 01 0100
		~	(c) Al Ahzaab	(d) Al Noc	or (e) None of these
12.	• •	lijra was a title of::		. ,	. ,
	(a) Imam Ahma	d (b) Imam Malik	(c) Imam Sha'a	afi (d) Imam N	Muhammad (e) None of these
13.	Masjid Qiblatain	is situated in:			
	(a) Madina	(b) Makkah	(c) Taif	(d) Jabal-e	-Noor (e) None of these
14.	_	ous book of Hinduis			
	(a) Injeel	(b) Taurat	(c) Ramain	(d) Bible	(e) None of these
15.	The first Islamic		() C C	(1) D : 1	() NI C (I
	(a) Muharrum	(b) Zool Haja		(d) Rajab	(e) None of these
16.		otal number of Idols			760 () N C 1
1.7	(a) 260	(b) 360	(c) 460	(d)	(e) None of these
17.	Batha Velley is s (a) Makkah		(a) Iraa	(4)	Jordon (e) None of these
10	` '	(b) Madina mad (SAW) gave the	(c) Iraq	` '	Jordon (e) None of these
18.	(a) Umarah bin		anzla bin Abil Aa	-	Usman bin Talha
	(d) Abdullah bir	` '	one of these		Commit om Tulliu
19.	AshabusSabt me	` '			
-	(a) Jews	(b) Christians	(c) Musl	ims (d)	Sabieen (e) None of these
20.	` '	mmad (SAW) as a na	, ,	1 1	` /
	(a) Two time	(b) Four time	(c) Siv ti	ime (d) Seven	time (e) None of these

PART-II

NOTE:	 (i) Part-II is to be attempted on the separate Answer Book. (ii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. I (iii) Attempt ONLY FIVE questions from PART-II. ALL questions carry EQUAL marks (iv) Extra attempt of any question or any part of the attempted question will not be considered. 	S
Q.2.	What is Human Dignity? Explain how Islam recognised it and what efforts have been adopted to maintain the superiority of man?	(16)
Q.3.	Describe the importance and philosophy of Fasting (SAUM). Also explain its individual and collective benefits.	(16)
Q.4.	Define Tauheed (Unity of Allah) in a scholarly manner describing its significance and effects on human life.	(16)
Q.5.	What is the significance of "Jihad" in the light of Quran and Sunnah? What are its kinds, principles and conditions?	(16)
Q.6.	Define and explain the Judicio-Politicial System of Islam.	(16)
Q.7.	Write down in detail the problems of "Ummah" in the contemporary world.	(16)
Q.8.	Discuss the concept of veil and freedom of women from Islamic point of view while analysing the law against veil in France.	(16)
Q.9.	The Holy Quran is the Fountain-head at all kind of knowledge, Discuss.	(16)

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2012

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(16)

SERVICE			THE	FEDERAL GOVERNMENT, 2012				
0.5				<u>ISLAMIAT</u>				
TIME ALLOWED:			PART-I	30 MINUTES	MAXIMUM MAI	MAXIMUM MARKS = 20		
THREE HOURS			PART-II	2 Hours and 30 Minutes	MAXIMUM MAI	RKS = 80		
Note: (i) Candida			ndidate must	write $\textbf{Q.No.}$ in the $\textbf{Answer Book}$ in accordance with $\textbf{Q.No}$. in the Q.Paper .			
	(ii)	PA	RT-II is to be	attempted on separate Answer Book.				
	(iii)	Atte	empt ONLY I	FIVE questions from PART-II. All questions carry EQUAL r	narks.			
	(iv)	Ext	ra attempt of	any question or any part of the attempted question will no	t be considered.			
				PART - II				
Q.2.	Q.2. What is meant by Day of Judgement? What are its impacts on human life?							
Q.3.	Q.3. In the Light of "التَّ الصَّلاَةَ تَنْصَى عَن الْفَصْاءَ وَالْمَنكر " Describe the advantages and effects of prayer?							
Q.4.	Q.4. The political system of Islam guarantees the prosperity of State. Discuss.							
Q.5.	Q.5. Describe the concept of modern civilization and its effects on Muslim Ummah. (1							
Q.6. Islam is a complete code of life. Discuss.				code of life. Discuss.		(16)		
Q.7.	Discus		(16)					

Q.9. Describe the necessity and importance of religion for man and its effects on human life. (16)

Q.8. Explain the economical rules of Islam in the light of Social Justice.

Q.10. What do you mean by Shariah? Elaborate the different sources of Shariah. (16)

Q.11. Discuss in detail the collection and compilation of Quran. (16)



(c) Recitation of 2nd Kalima

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

ISLAMIAT

TIME ALLOWED: THREE HOURS		(PART-I MCQs) 30 MINUTES (PART-II) 2 HOURS & 30 MINUTES					MAXIMUM MARKS: 20 MAXIMUM MARKS: 80						
NOT			`									n back after 30	
1101	L . (1)	minutes	_	11111 1 (1111	Q 5) 0	поср		1115 () 01	Bilect	vinon sna	ii oo tanoi	ir ouch urter 50	
	(ii)	Overw	riting/c	utting of th	e optic	ns/ar	swers	will n	ot be g	iven cred	it.		
				(DA	ртіі	MCO	a) (CC	MDIII	LSORY	7)			
0.1	Cala	at the best	ontion/								. Chaat	(1 20_2())
Q.1.	Seie	ect the best	option/	answer and	1111 1I1 L	ne ap	propr	iate bo	x on the	e Answei	Sneet.	$(1 \times 20=20)$))
(i)	Men	tion the rela	igious b	ook(s) of B	uddhis	m:							
	(a)	Weena Pa	taka			(b)	Sata	Pataka					
	(c)	Abhi Dha	man Pa	taka		(d)	Allo	f these			(e)	None of these	e
(ii)	Wha	t was the re	ligion o	of the major	ity of the	he Ara	abs be	fore Isl	am?				
	(a)	Buddhism				(b)	Jewi	sh					
	(c)	Idolatrous				(d)	Chris	stianity			(e)	None of these	
(iii)	Nam	e of the soi	ı of Haz	zrat Yaqoob	(A.S)	whose	e off-s	prings	are the .	Jews.			
	(a)	Tibrani				(b)	Yaho	oda					
	(c)	Ishaq (A.S	5)			(d)	Yous	saf (A.S	S)		(e)	None of these	
(iv)	Whi	ch book is	called C	old Testamer	nt?								
	(a)	Zuboor				(b)	Tora	it					
	(c)	Injeel				(d)	Qura	n			(e)	None of these	
(v)	Wha	t was the to	tal nun	nber of idols	which	were	fixed	around	the Ka	aba?			
	(a)	260				(b)	360						
	(c)	460				(d)	560				(e)	None of these	
(vi)	Hazı	at Muhamı	nad (PF	BUH) was be	orn abo	out thr	ee tho	usands	years,	after:			
	(a)	Hazrat Isn	naeel (<i>F</i>	A.S)		(b)	Hazr	at Ibral	neem (A	A.S)			
	(c)	Hazrat Mo	osaa (A	A.S)		(d)	Hazr	at Eess	aa (A.S)			
	(e)	None of th	iese										
(vii)	Who	suggested	name "	Ahmad" for	the Ho	oly Pro	ophet	PBUH	()?				
	(a)	Hazrat Ab	dul Mu	tlib			(b)	Hazrat	t Abu T	alib			
	(c)	Hazrat Ab	dullah				(d)	Hazrat	t Hamz	a (R.A)	(e)	None of these	e
(viii)	Whe	n Hazrat U	mer (R.	A) embrace	d Islan	1?							
	(a)	600 A.D	(b)	608 A.D	(c)	612	A.D	(d)	616 A	.D	(e)	None of these	e
(ix)	Zou-	Shadatain i	s title c	of Hazrat:									
	(a)	Khuzaima	bin Sa	bit (R.A)		(b)	Huza	ifa bin	Yamar	(R.A)			
	(c)	Ammar bi	n Yasir	(R.A)		(d)	Ahm	ad bin	Hanbal		(e)	None of these	e
(x)	Whi	ch country:	is know	n as the "lar	nd of p	rophe	ts"?						
	(a)	•		udi-Arabia		(c)	Pales	stine	(d)	syria	(e)	None of these	e
(xi)	. ,	t is Tahleel							. /	-	. /		
	(a)	Recitation	of 4th	Kalima			(b)	Recita	ation of	3rd Kalii	ma		

(d)

Recitation of 1st Kalima (e) None of these

(xii)	Name the 8th month of Islamic Calendar.								
()	(a) Rabi-ul-Awal	(b)	Rajab						
	(c) Ramzan	(d)	Shaban				(e)	None of the	ese
(xiii)	9th Zil-Hajja is also called:	()					· /		
` ,	(a) Yaum-e-Arfat	(b)	Waquf-e-	Arafa	ıt				
	(c) Yaum-e-Mina	(d)	Waqufe-e				(e)	None of the	ese
(xiv)	Name the 1st man who issued regular order t	o colle	•				. ,		
,	(a) Hazrat Umer bin Khattab (R.A) (b)		rat Usman b			A)			
	(c) Hazrat Ali bin Abu TAlib (R.A) (d)		rat Umer bir		-	-	(e)	None of the	ese
(xv)	The duration of third period of the compilation					,	. ,		
	(a) 171 to 220 A.H.	(b)	171 to 221	1 A.F	ł				
	(c) 171 to 222 A.H.	(d)	171 to 223	3 A.F	ł.		(e)	None of the	ese
(xvi)	Surah Hajj consists of 10 Rukus and A	Ayats.							
	(a) 70 (b) 75	(c)	78		(d)	82	(e)	None of the	ese
(xvii)	Surah Saba is:								
	(a) Makki (b) Madni	(c)	Iraqi	(d)	Makki	and Madni	(e)	None of the	ese
(xviii)	Who considered the Quran as the creature of	Allah	?						
	(a) Khawarji (b) Mo,atazila	(c)	Shami	(d)	Kufi		(e)	None of the	ese
(xix)	To which tribe did Hazrat Khalid-bin-Walee	d (R.A) belong?						
	(a) Banu Ummayya (b) Banu Asad	(c)	Banu Zuh	ra	(d)	Banu Makhz	oom	(e) None	of these
(xx)	Which sahabi was died in the hands of the H	oly Pro	ophet (PBUI	H) in	the batt	le of Uhad?			
	(a) Hazrat Haris-bin-Haris (R.A)	(b)	Hazrat Ha	ris-b	in-Azin	a (R.A)			
	(c) Hazrat Haris-bin-Hassan (R.A)	(4)		. 1	in Holzo	(D A)	()	Mana of the	200
		(d)	Hazrat Ha	iris-bi	ш-паке	em (R.A)	(e)	None of the	286
		` ′	Hazrat Ha PART-II	tris-bi	ш-паке	em (R.A)	(e)	None of the	286
- NO.		<u>P</u>	PART-II		ш-паке	em (K.A)	(e)	None of the	
NOTI	E: (i) PART-II is to be attempted on sepa	Parate A	PART-II nswer Book	<u>.</u>					
NOTI	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for	rate A	PART-II nswer Book ART-II. All	i. I que	stions c	arry EQUA	L ma	rks.	
NOTI	E: (i) PART-II is to be attempted on sepa	rate A	PART-II nswer Book ART-II. All	i. I que	stions c	arry EQUA	L ma	rks.	
NOTI	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for	rate A	PART-II nswer Book ART-II. All	i. I que	stions c	arry EQUA	L ma	rks.	
	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for	rate A rom P any pa	nswer Book ART-II. All art of the at	I que temp	stions c	arry EQUA	L ma	rks. considered.	
	E: (i) PART-II is to be attempted on separation (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or any of the profit of ideal and how Islamic ideology of life affects.	rate A rom P any pa	nswer Book ART-II. All art of the at	temp	stions coted que	arry EQUA estion will no	L ma	rks. considered. aracteristics	
	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or To follow an ideal is very necessary for the part of	rate A rom P any pa	nswer Book ART-II. All art of the at	temp	stions coted que	arry EQUA estion will no	L ma	rks. considered. aracteristics	(16)
Q.2.	E: (i) PART-II is to be attempted on separation (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or To follow an ideal is very necessary for the profideal and how Islamic ideology of life affection characteristics of Islamic ideology? Elucidate	rate A rom P any paragraph progressects the	nswer Book ART-II. All art of the at as of nation. e individual	In you	stions coted que	arry EQUA estion will no what are ba al life with r	L ma ot be o	rks. considered. aracteristics ace to basic	
Q.2.	E: (i) PART-II is to be attempted on separation (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or any of the profit of ideal and how Islamic ideology of life affects.	rate A rom P any paragraph or ogressects the e.	nswer Book ART-II. All art of the at as of nation. e individual	In you and co	stions coted que	arry EQUA estion will not what are ba al life with r	L ma ot be o	rks. considered. aracteristics ace to basic	(16)
Q.2. Q.3.	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or To follow an ideal is very necessary for the profession of ideal and how Islamic ideology of life affection characteristics of Islamic ideology? Elucidate What is meant by civilization and culture and foundations of modern civilization and highlighters.	rate A rom P any part of the e.	nswer Book ART-II. All art of the at as of nation. e individual it effects cole e problems of	In you and co	stions conted que	arry EQUA estion will not what are batal life with rand also analy	L ma ot be o	rks. considered. aracteristics ace to basic	
Q.2. Q.3.	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or To follow an ideal is very necessary for the profession of ideal and how Islamic ideology of life affect characteristics of Islamic ideology? Elucidate What is meant by civilization and culture and foundations of modern civilization and highly Discuss the concept of veil and freedom of we	rate A rom P any part of the e.	nswer Book ART-II. All art of the at as of nation. e individual it effects cole e problems of	In you and co	stions conted que	arry EQUA estion will not what are batal life with rand also analy	L ma ot be o	rks. considered. aracteristics ace to basic	(16)
Q.2. Q.3.	E: (i) PART-II is to be attempted on sepa (ii) Attempt ONLY FIVE questions for (iii) Extra attempt of any question or To follow an ideal is very necessary for the profession of ideal and how Islamic ideology of life affection characteristics of Islamic ideology? Elucidate What is meant by civilization and culture and foundations of modern civilization and highlighters.	rate A rom P any part of the e.	nswer Book ART-II. All art of the at as of nation. e individual it effects cole e problems of	In you and co	stions conted que	arry EQUA estion will not what are batal life with rand also analy	L ma ot be o	rks. considered. aracteristics ace to basic	(16)
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Discuss in detail the importance of Akle-Halal from Islamic Point of view and explain how unfair

the reasons of disunity, suggest measures to maintain unity among the Muslim Ummah.

In the present era, Muslim Ummah has all the resources, but it is the victim of disunity, while analysing

resources can be checked in the light of Islamic teachings?

Q.8.

Q.9.

(16)

(16)





COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS-17 UNDER THE FEDERAL GOVERNMENT, 2010

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ISLAMIAT

TIME ALLOWED	(PART-I) 30 M	IINUTES			MAXIMUN	MARKS:
		OURS & 30 MIN	UTES		MAXIMUM	MARKS: 8
NOTE:	attempt PART-I (MCC writing/cutting of the				back after 30 min	ates.
Q.1. Select the be	est option/Answer a	nd fill in the oprop	riat box on the		Sheet.	(20)
	(b) Madina (c) Egyp				وادی بطعا واقع ہے	(i)
میں سے کو کی نہیں	ارون میں (e) ان	(c) مصر میں (d)	مدينه منوره ميں	سی (b)	(a) مكد المكرّمد	10
(ii) The longest Sura (a) Surah al-Baq (e) None of thes	arah (b) Surah Aali	Imran (c) Surah				
ا میں سے کو تھی نہیں	c) سورهٔ یونس (e) الن	(c) سورة توبد (H			قر آن مجید کمی سه (a) سورهٔ بقره	(ii)
	furah in which there a Ayahs (b) simple o se		ders (d)	less than 1	00 Ayahs	
1.15	4.4	116			الهگین وه سوزت به	(ili)
خلامات ہوں	(c) چس میں سفت ا				(a) سويوال سے (d) جن ميں سوء	
	at book of Hadith in w	which there are: c) 30 Ahadith (d)	20 Ahadith	(e) None o	f these	
	بیس (e) ان م			T	"اربعین" وه کتاب ۱۳۸۸ - حال	(iv)
(v) Fatwa Qazi Kh	nan is an authentic Fa ali (b) Fiqh Maliki				(a) چالیس Ione of these	
	0.1000000000000000000000000000000000000	Made and Microsoft States			فتاوی قانسی خان م	(v)
	(d) فقد حنفي (e) ان was bestowed to the		فقہ مألكى	(b)	(a) فقہ سبسی کا	
(a) Fay			Loan	d) None) أي كو مال تجار	of these باغ قدک نہیں چکے	(vi)
(vii) QUBA mosqu	d) بطور قرض (e) الن ue has been mentione	ed in:	•			
(a) Surah Al-ta (e) None of		nfal (c) Surah Dh				
¥ 20	ÿ			SEC. 17. S.	مسجد قبارًا وْكْر قر	(vii)
(a) Mushahi	n to the pioneers of Is idoon at awwalun (b) Muslimoon al Aw			ره توبه (a) Awwalun	
(d) Al-aww	alun al awwalun (e)	None of these ہے والول کو خطاب ملا۔	الدالقة الت			()
e) ان میں سے کو کئی نہیر معادہ موالہ (دنار	، (a) اللوكون الاولون ((c) السابقوان الأولوان		950	7	(viii)
(a) Good m	of YA SABAHAHO is norning (b) Go g good morning (e)	ood morning declara	tion (c) Oh,	morning da	nger	



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یا سیا حال کا معنبی ہے:
    (a) میٹ کا سلام (b) صبح کا اعمال (c) ہائے صبح کا خطرہ (d) صبح کا اعمال (c) النا میں سے کو کئی تعیی
(x) The master of BILAL (MABPH) during embracing Islam was:
        (a) Abu Jahal (b) Ummayia bin Harb (c) Ummayia bin Khalaf (d) Oqabah bin Abi al Mueet
         (e) None of these
                                                                     اسلام لاتے وقت حضرت بلال كا آقا تحا؛
     (a) ابوجسل (b) امید بن حرب (c) امید بن خلف (d) عقبد بن ابن المعیط (e) ان میں سے کو کئی نہیں
     (xi) Splitting of the moon was occured in:
         (a) Arafat (b) Mina
                                                 (d) Haram-e-Pak (e) None of these
                                 (c) Muzdalifa
                                                                            شق القهر كا واقعم ييش آيا تصاد
           (a) عرفات میں (b) منی میں (c) مزدلف میں (d) حرم پاک میں (e) ان میں سے کو تُنی تمیں
    (xii) The IFK event is described in the Qur'an in:
         (a) Surah Baqarah (b) Surah Taubah (c) Surah Noor (d) Surah Yaseen (e) None of these
                                                                  واقعه ، افك كا ذكر قرآن كريم مين آيا ته:
        (a) سورو بقره میں (b) سورہ توبہ میں (c) سورہ نور میں (d) سورہ یس میں (e) ان میں سے کو کئی نسیں
    (xiii) The Prophet's Stamp comprises of these Words
      (a) Allah, Rasool, Muhammad (b) Muhammad, Rasool, Allah (c) Rasool, Muhammad, Allah
      (d) Rasool, Allah, Muhammad (e) None of these
                                                     مسر نبوی عظم کی تحریر ان الفاظ مبارکه پر مشتمل تحسی:
                                                                                                         (xiii)
  (a) الله رسول معبد (b) معبد رسول الله (c) رسول معبد الله (d) رسول الله معبد (e) ان مين سے كو نكى نہيں
   (xiv) The heads of Zakat are:
         (a) Eight
                           (b) Nine
                                             (c) Seven (d) Five
                                                                            (e) Nane of these
                                                                  قرآن كريم كے مطابق مصارف ذكوة ميں:
                                                                                                        (xiv)
                                                                               (a) آئي (b) نو
                 (e) ان میں سے کو کی نہیں
   (xv) MAUWAZATAIN means.
          (a) A collection of Ahadith (b) Two specific Surahs of Qur'an (c) A book of Jaffariah Figh
         (d) A book of Hanafi Figh (e) None of these
                                                                              "مُعُودُ تين" سے مراد ہے۔
        (a) احادیث کا مجموعه (b) قرآن پاک کی دو خاص سورتین (c) فقه جعفرید کی کتاب (d) فقه صفی کس کتاب
                                                                             (e) ان میں سے کو کی نہیں
   (xvi) Ozza was the name of:
         (a) A specific goddess of Quraish (b) Honour and respect (c) Name of a tree
           (d) Name of a snake
                                           (e) None of thes
                                                                                         عزى نام تصا
                                                                                                       (xvi)
                    (a) قریعی کہی ایک فاص روی کا (b) عوت واحترام کا (c) ایک درفت کا (d) ایک سانب کا
                                                                            (e) ان میں سے کو کی نمیں
  (xvii) LEA'AN is:
      (a) A clause of Islamic law (b) To receive a reward (c) A term of trade (d) To bargain
        (e) None of these
                                                                                         لعان نام ہے:
                                                                                                     (xvii)
                   (a) اسلامي قانون كي ايك شق كا نام (b) انعام لينا (c) لين دين كرنا (d) تجارت كي اسطالات
                                                                            (e) ان میں سے کو تی نہیں
  (xviii) Ashabus sabt means:
       (a) Jews (b) Christians
                                    (c) Muslims
                                                        (d) Sabieen
                                                                            (e) None of these
                                                                            (XVIII) اعتاب السبت سے مراو ہے:
          (c) مسلمان (d) عابئين (e) ان ميں سے كوكى نميں
                                                                   (b) عيسائني
                                                                                      (a) يسوري
  (xix) The numbers of Famous months are:
         (a) Four
                                                         (d) Two
                                                                           (e) None of these
                                                                               (XIX) اشمر حرم كي تعداد سي:
                               (e) ان میں سے کو کی نہیں
                                                         )) (d)
                                                                      (a) چار (b) جو (a) سات
  (xx) Jabal-e-Noor is situated in:
        (a) Arafat (b) Ghari Hira
                                    (c) Ghari Saur (d) Jabal Uhud
                                                                           (e) None of these
                                                                                    جبل نور واقع سے:
                                                                                                       (xx)
(a) میدان عرفات میں (b) غار حراء میں (c) غار ثور میں (d) جبل احد میں (e) ان میں سے کو نئی نہیں
                                                                                                         Page 2 of 3
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PART - II

(i) PART-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FIVE questions from PART-II. All question carry EQUAL marks. NOTE: (iii) Extra attempt of any question or any part of the attempted question will not be considered. Q.2. Differentiate between the Din and Religion, state the important points of Co-existence among Islam and world religions in the present scenario. (16)سوال نبیر ا۔ وین اور مذہب میں بنیادی فرق کی وضاحت کرتے ہوئے اسلام اور مذاہب عالم کے درمیان عالمی تناظر میں بقائے Q.3. The most important issue of humanity is the recognition of the role and privileges of a man Discuss how Islam may play a role in this regard in today's scenario. عوال تبدر ال عالم انسانیت کا سب سے بوا مسئلہ مقام انسانیت کا تعین سے ، آج کے تناظر میں اسلام اس سلسف میں ایک اہم Q.4. Stating traditional and rational arguments about faith of Resurrection, discuss the role of this faith in establishing an organised society. (16)سوال میکیبر ہ۔ قیام آخرت کے نقسی و عقبی ولائل بیان کرتیے ہوئے ایک منظم معاشرے کی تشکیل میں اس عقیدے کیے کروار پر Q.5. Describing the importance of Ethical values in Islam, write a comparative note on Islamic morality code and Western code. (16)سوال نہیر ۵۔ اسلام میں اخلاقی اقدار کی اہمیت بیان کرتے ہوئے مغربی فلسفتہ اخلاقیات کے ساتھ مغتصر سا تقابس جا کرد پیش Q.6. Keeping in view today's International Political System, can Shariah be adjusted in the islamic Societies? (16) توال نہیر ١ ۔ آج كے عانسى سياسى نظام كو مد نظر ركھتے ہوكے اسلامى معاشروں ميں نفاذ شريعت كيول اور كيسے ممكن ہے؟ Q.7. In the light of the Islamic teachings Faith and Ethitics are closely united, inspite of that Islamic Societies are (16)سوال نہبرم عدر اسامی تعلیمات کمی روسے ایمان اور اخلاقیات کا چولی دامن کا ساتیر میے۔ اس کے بلوجود اسلامی معاشرے میں ا نلاقی بگاڑ موجور ہے ، بعث کریں۔ Q.8. Keeping in view the requirements of Global Society, determine the freedom and limitations of a Muslim Woman in the light of Islamic teachings (16)سوال نہیر ۱۸۔ گلوبل ویلج کی ضروریات اور مجبوریوں کو مد نظر رکھتے ہوئے مسلمان عورت کی آزادیوں اور پابندیوں کی حدود کا تعین اسلامی تعلیمات کی روشنی میں کیجئے۔ Q.9. In the globalization arena what role Muslim Ummah can play being custodian of Revealed Knowledge to resolve the complex problems of human kind. (16)سوال نہم ہے عالگیریت (گلوبلائریشن) کے اس دور میں پیچیدہ انسانی مسائل حل کرنے میں امتِ مسلمہ وحق کی عسیردار ہونے کی بناء پر کیا کروار اوا کر سکتی ہے؟