



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2016
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

ANTHROPOLOGY

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II

- Q. No. 2.** Define Culture and its major Characteristics; also discuss how the discipline of Anthropology is different from other Social Sciences? **(20)**
- Q. No. 3.** Discuss major Socio-cultural and psychological barriers to change. **(20)**
- Q. No. 4.** What are the major Anthropological Research Techniques which are used to collect field data? Also discuss how Qualitative Research is different from Quantitative Research? **(20)**
- Q. No. 5.** What are the major Contemporary Social Problems of Pakistan? **(20)**
- Q. No. 6.** What is the Anthropological definition of Religion and its major functions? Also discuss how the primitive religion was evolved? **(20)**
- Q. No. 7.** Describe the theory of Social Evolution given by Lewis H. Morgan & E.B.Tylor. **(20)**
- Q. No. 8.** Write short notes on any FOUR of the following: **(5 each) (20)**
- (a)** Acculturation & Enculturation
 - (b)** Emic & Etic
 - (c)** Endogamy & Exogamy
 - (d)** Consanguine & Affine Relatives
 - (e)** Ethnocentrism
 - (f)** Neolithic Culture



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2017
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ANTHROPOLOGY

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PART-II

- Q. No. 2.** How perspective of Anthropology can be used to study global trends like global warming and erosion of bio-diversity? **(20)**
- Q. No. 3.** How applied anthropology can be utilized to solve the problems faced by humanity in contemporary world? **(20)**
- Q. No. 4.** Write a detailed account of gift exchange. Give samples from everyday life to substantiate your answer? **(20)**
- Q. No. 5.** Define “animism” and state the evolutionary scheme of religion provided by E. B. Tylor. **(20)**
- Q. No. 6.** What is incest taboo? Explain different theories about incest taboo. **(20)**
- Q. No. 7.** Is this poverty which is the real cause of overpopulation or it is the population pressure that is responsible for increasing poverty? Substantiate your argument by quoting relevant facts and figures. **(20)**
- Q. No. 8.** Write short notes on any **FOUR** of the following: **(5 each) (20)**
- (a) Sororal Polygyny & Sororate
 - (b) Uxorilocal residence & Virilocal Residence
 - (c) Phratry & Moiety
 - (d) Research tools & Research Method
 - (e) Palaeolithic Culture
 - (f) Ethnography



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

ANTHROPOLOGY

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book.		
(ii) Attempt ONLY FOUR questions from PART-II . ALL questions carry EQUAL marks.		
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.		
(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.		
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.		
(vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II

- Q. No. 2.** Define anthropology. How is it different from other fields of Social Sciences in terms of approach and methodology? **(20)**
- Q. No. 3.** Discuss the issue of objectivity and subjectivity in the field of social research. Explain whether or not objective research is attainable in social anthropology. **(20)**
- Q. No. 4.** Culture develops in response to the basic needs of human beings. Explain. **(20)**
- Q. No. 5.** Economics systems evolved through reciprocity to redistribution and market system. Explain. **(20)**
- Q. No. 6.** Religion is a significant commonality in Pakistani Culture. How sectarianism can be controlled to use religion for national integration? **(20)**
- Q. No. 7.** Elaborate different types of kinship systems. Kinship affect political allegiances in Pakistan. Explain. **(20)**
- Q. No. 8.** Write short notes on any **FOUR** of the following: **(5 each) (20)**
- (a) Rural-urban migration
 - (b) Participant observation
 - (c) Types of family
 - (d) Main branches of anthropology
 - (e) Cultural relativism
 - (f) Applied anthropology and community development



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2019
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Roll Number

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PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
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(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.		
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.		
(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.		
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PART – II

- Q. No. 2.** Discuss the fields and branches of anthropology. (20)
- Q. No. 3.** Define primitive economic organization. Discuss the scope and relevance of economic organization with anthropology. (20)
- Q. No. 4.** Discuss various conditions and factors responsible for social change and development in simple societies. (20)
- Q. No. 5.** Give a distinction between technique, method and methodology. What tools of data collection are usually used in anthropology? (20)
- Q. No. 6.** Discuss in detail family institution and its various types on the basis of structure, blood relation, marriage, residence and succession. (20)
- Q. No. 7.** Discuss and compare various forms of divine religions with other world religion including Hinduism, Buddhism, and Jainism. (20)
- Q. No. 8.** Discuss in detail the process of Social Control in primitive societies. (20)

ANTHROPOLOGY

TIME ALLOWED: THREE HOURS

PART-I(MCQS): MAXIMUM 30 MINUTES

PART-I (MCQS)

PART-II

MAXIMUM MARKS

MAXIMUM MARKS

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(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.

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PART-II

Q. No. 2. What is CRM stands for in anthropology? Justify, how far the cultural knowledge generated through the application of four branches of anthropology is important and contribute in the overall development of the country like Pakistan? (20)

Q. No. 3. Anthropologically what various belief and magic systems across the history humans have practiced as a social institution? What belief systems other than the religions are still being practiced in Pakistani society today and why? (20)

Q. No. 4. Keeping the Karl Marx (1818-1884) theory of conflict, justify how far the establishment of enormous, gigantic slums or squatter settlements in almost all metropolitan cities are natural or due to discriminatory economic management? Support your arguments with examples. (20)

Q. No. 5. One of the dynamic aspects of the culture is "its Adaptive and Maladaptive nature" what it means? In the light of this context, critically discuss the cultural practices which are maladaptive, thus causing underdevelopment. (20)

Q. No. 6. What is "Ethnic Homogenization"? Discuss its various mechanisms used today by the states. (20)

Q. No. 7. Highlight the major contributions of some of major anthropologists like, Edward Bernard Taylor, Bronislaw Malinowski, Margret Mead and Clifford Geertz. (20)

Q. No. 8. Differentiate between "etic" and "emic" approaches used in anthropological research. Highlight various ethnographic techniques used by ethnographers in conducting research in anthropology? (20)

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FEDERAL PUBLIC SERVICE COMMISSION
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PART-II

- Q. No. 2.** Anthropology focuses on every aspect of human being through physical anthropology, archaeology, linguistic anthropology and socio-cultural anthropology. Explain. (20)
- Q. No. 3.** Distinguish among three major types of food production system i.e. horticulture, intensive agriculture and pastoralism. How agriculture can be developed to bring about economic prosperity in Pakistan? (20)
- Q. No. 4.** Explain internal and external conflict theories about the emergence of early state societies. Social stratification is one of the defining qualities of the state. Explain. (20)
- Q. No. 5.** Explain theory of structural-functionalism of Radcliffe-Brown in which aspects of culture are viewed in terms of the part they play in maintaining the social structure. (20)
- Q. No. 6.** Define ethnocentrism and cultural relativism. Discuss the advantages and disadvantages of ethnocentrism and cultural relativism. (20)
- Q. No. 7.** Define patrilineal and matrilineal organizations. How patrilineal organization affect the political organization in Pakistan Society? (20)
- Q. No. 8.** Define social stratification. Differentiate between caste and class societies with reference to examples from South Asia. (20)



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PART-II

- Q.No.2.** Anthropology involves the comparison of different societies to understand the scope of human cultural diversity. Discuss the subject matter of anthropology and how anthropology is related to other disciplines in social sciences. **(20)**
- Q.No.3.** Economic system refers to the means by which a society produces, distributes and consumes resources. Discuss how anthropologists are different from other discipline in the study of economic organization. **(20)**
- Q.No.4.** All groups of people develop complexes of symbols, rituals, and beliefs that connect their own experience to the essential nature of the universe. Explain evolution and function of primitive religion as discussed by anthropologists. **(20)**
- Q.No.5.** How anthropologist define a social problem? Discuss the causes and consequences of political instability in Pakistan. **(20)**
- Q.No.6.** Discuss qualitative and quantitative research approaches appropriate for anthropological research. **(20)**
- Q.No.7.** Define Social Institution. Discuss the manifest and latent functions of family institution. **(20)**
- Q.No.8.** Define Religion. Discuss various anthropological approaches to the study of religion. **(20)**
