

CSS SYLLABUS FOR ISLAMIC STUDIES

Paper: Islamic Studies (100 Marks)

I. Introduction to Islam;

- I. Concept of Islam
- II. Importance of Din in Human Life
- III. Difference between Din and Religion
- IV. Distinctive Aspects of Islam
- V. Islamic Beliefs & their Impact on Individual & Society and th Fundamentals of Islam
- VI. Islamic Worships: Spiritual, Moral and Social Impact

II. Study of Sirah of the Prophet Muhammad (PBUH) as Role Model for;

- I. Individual
- II. Diplomat
- III. Educator
- IV. Military Strategist
- V. Peace Maker

III. Human Rights & Status of Women in Islam;

- I. Human Rights and Status of Women in Islam
- II. Dignity of Men and Women

IV. Islamic Civilization and Culture;

- I. Meanings and the Vital Elements
- II. Role of Civilization in the Development of Human Personality and Community
- III. Characteristics of Islamic Civilization (Tawhid, Self-purification,
- IV. Dignity of Man, Equality, Social Justice, Moral Values, Tolerance, Rule of Law

V. Islam and the World;

- I. Impact of Islamic Civilization on the West and Vice Versa
- II. The Role of Islam in the Modern World
- III. Muslim World and the Contemporary Challenges
- IV. Rise of Extremism

VI. Public Administration and Governance in Islam;

- I. Concept of Public Administration in Islam
- II. Quranic Guidance on Good Governance
- III. Concept of Governance and its Applications in the light of Qur'an, Sunnah and Fiqh.
- IV. Governance Structure in Islam (Shura, Legislation, Sources of Islamic Law)
- V. Governance under Pious Khilafat
- VI. Particular letters of Hazrat Umar (R.A) and Hazrat Ali (R.A) to different Authority.
- VII. Responsibilities of Civil Servants
- VIII. System of Accountability(hisbah) in Islam

VII. Islamic Code of Life;

- I. Salient Features of Islamic System, Social System, Political System, Economic System, Judicial System, Administrative System.
- II. Procedure of Ijma and Ijtihad.

REQUIRED READING

Sr. No.	Title	Author
1.	Introduction to Islam	Dr. Hamidullah
2.	Islam: Its meaning and Message	Khurshid Ahmad
3.	Islam: The Misunderstood Religion	Muhammad Qutab
4.	Islam at the Cross-roads	Muhammad Asad
5.	Islam and the Economic Challenge	Umer Chapra
6.	A brief Survey of Muslim Science and Culture	M. Abdul Rehman
7.	Administrative Development an Islamic Perspective	Muhammad Al-Buraey
8.	Quranic Sciences	Afzalur Rahman
9.	Islamization of Pakistan	Zafar Iqbal
10.	Islamic Law and Constitution	Abul A la Mawdudi
11.	Insan e Kamil	Dr. Khalid Alvi
12.	Islami Tehzeeb Kay Chund Darakhshan Pehloo	Mustafa Sabali
13.	Islam Aur Tahzeeb-e-Maghrib ki Kash Makash	Dr. Muhammad Ameen
14.	Aurat Magrib aur Islam	Serwat JamalAsmai
15.	Seerat-un-Nabi Vol.I	Shibli Nu'mani
16.	Islam and Secular Mind	Edited by Tarik Jan
17.	Khilafat-o-Malookiat	Abul A la Mawdudi,

RECOMMENDED READING

18.	Towards understanding Islam	Abul A la Mawdudi
19.	Ideals and Realities in Islam	Hussain Nasr
20.	Administrative Development, an Islamic Perspective KP.L London	Aburay Muhammad A
21.	Arab Administration	Hussain Shah
22.	The Islamic Republic: Politics, Law and Economy	Hassan Dr. S. Farooq
23.	Studies in Muslim Political thoughts and Administration	Sherwani, H.K.S.
24.	Reconstruction of Religious thoughts in Islam	Allama Iqbal
25.	Islamic political System in the Modern age theory and practice	Manzooruddin Ahmad
26.	Sovereignty-Modern and Islamic	Ilays Ahmad
27.	Islam in Transition: Muslim Perspectives	Donohue J, John A. and Esposito L John (eds)
28.	Islam Aik Nazar Main	Sadrudin Islahi
29.	Islami Nazria e Hayat	Khurshid Ahmad
30.	Islami Nizam e Zindgi aur us Kay Bunyadi Tassworat	Abul Aala Maudoodi
31.	Jadah o Manzil	Seyyed Qutb
32.	Islam ka Nizam e Hakoomat	Maulana Hami ul Ansari
33.	Islami Nizam	Dr. Yousaf al-Qardwai
34.	Bonyadi Haqooq	Muhammad Salahuddin

35.	Islam Ka Muashhi Nizam	Justice Taqi Usamani
36.	Tahzeeb o Tamaddon e Islami	Rasheed Akhter Nadvi
37.	First Principle of Islamic Economics	Abul A La Mawdudi
38.	Islamic Civilization Foundations Belief & Principles	Abul A La Mawdudi
39.	Worship in Islam	Abul A La Mawdudi
40.	Let us be Muslims	Khurram Murad
41.	Women and Social Justice, an Islamic Paradigm	Prof Dr. Anis Ahmad

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

1. Universal Qur'anic Verses for Chapter: 1

1. Surah Al-Baqarah (2:2)

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

"This is the Book about which there is no doubt, a guidance for those conscious of Allah."

2. Surah Al-An'am (6:162)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

"Say, 'Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.'"

3. Surah Al-Imran (3:19)

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ...

"Indeed, the religion in the sight of Allah is Islam."

4. Surah Al-Ikhlās (112:1-4)

قُلْ هُوَ اللَّهُ أَحَدٌ . اللَّهُ الصَّمَدُ . لَمْ يَلِدْ وَلَمْ يُولَدْ . وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ .

"Say, He is Allah, [who is] One. Allah, the Eternal Refuge. He neither begets nor is born, nor is there to Him any equivalent."

5. Surah Al-Baqarah (2:286)

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا...

"Allah does not burden a soul beyond that it can bear..."

6. Surah An-Nisa (4:136)

يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ...

“O you who have believed, believe in Allah and His Messenger...”

7. Surah Al-Zalzalah (99:7-8)

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ – وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ.

“So whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it.”

8. Surah Al-Hajj (22:77)

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ...

“O you who believe, bow and prostrate and worship your Lord...”

9. Surah Al-Baqarah (2:183)

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ...

“O you who believe, fasting is prescribed for you...”

10. Surah At-Tawbah (9:103)

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا...

“Take, [O Muhammad], from their wealth a charity by which you purify them...”

2. Universal Quotations

Quotations from Muslim Scholars:

1. Maulana Maududi:

“Islam is not a religion in the sense of mere private faith or rituals; it is Dīn—a complete system which governs the entire life of man.”

2. Dr. Israr Ahmad:

“If we reduce Islam to mere religion, we are betraying its mission. Islam came to establish a system—social, economic, political—based on Tawhid.”

3. Imam Al-Ghazali:

“Religion is the light of the intellect, and intellect is the guide of religion; neither can exist rightly without the other.”

4. Dr. Hameedullah:

“Islam is not a religion in the narrow sense of the word. It is a way of life that embraces the spiritual, ethical, social, and political dimensions of human existence.”

5. Syed Abul A'la Maududi:

"Islam provides a complete code of life in which belief, worship, morals, and legislation all come together."

6. Imam Ibn Taymiyyah:

"True religion is that which reforms both the individual and society, connecting hearts with their Creator and commanding justice."

Quotations from Orientalists:

1. Karen Armstrong:

"Islam is not a violent faith. Like Judaism and Christianity, it has always taught the importance of peace and compassion."

2. Hans Küng (Swiss Theologian):

"No peace among the nations without peace among the religions. No peace among the religions without dialogue among the religions."

3. Mahatma Gandhi:

"The more I study Islam, the more I am convinced that it was not the sword that won a place for Islam, but the simplicity, the utter self-effacement of the Prophet."

4. Arnold J. Toynbee:

"The extinction of race consciousness as between Muslims is one of the outstanding achievements of Islam."

5. Leo Tolstoy:

"The teachings of Muhammad are filled with wisdom and truth and their moral teachings can improve the human condition."

3. Univesal books

1. "Towards Understanding Islam" by Sayyid Abul A'la Maududi
2. "The Reconstruction of Religious Thought in Islam" by Allama Muhammad Iqbal
3. "The Bible, the Quran, and Science" by Dr. Maurice Bucaille
4. "Islam: The Misunderstood Religion" by Muhammad Qutb
5. "What is Islam?" by W. Montgomery Watt
6. Islam its meaning and message by Prof. Khurshid Ahmad

4. Universal Urdu Poetry :

Allama Muhammad Iqbal:

- (۱) خدا کے بندے تو ہیں ہزاروں، بنوں میں پھرتے ہیں مارے مارے
میں اُس کا بندہ بنوں گا جس کو خدا کے بندوں سے پیار ہو گا
- (۲) اپنی ملت پر قیاس اقوام مغرب سے نہ کر
خاص ہے ترکیب میں قوم رسول ہاشمی
- (۳) ان کی جمعیت کا ہے ملک و نسب پر انحصار
قوت مذہب سے مستحکم ہے جمعیت تیری
- (۴) دل پاک نہیں تو پاک ہو سکتا نہیں انسان
ورنہ انہیں کو بھی آتے ہیں وضو کے فرائض بہت
- (۵) کافر ہے تو شمشیر پہ کرتا ہے بھروسہ
مومن ہے تو بے تنغ بھی لڑتا ہے سپاہی
- (۶) نہیں ہے نا امید اقبال اپنے کشت ویراں سے
ذرا نم ہو تو یہ مٹی بہت زرخیز ہے ساقی
- (۷) نماز، روزہ، زکوٰۃ، حج — سب عبادتیں ہیں فلاح کی
مگر وہ بندگی کہاں، جو دل سے ہو خدا کے لیے
- (۸) یہی مقصودِ فطرت ہے، یہی رمزِ مسلمانی
اخوت کی جہاں گیری، محبت کی فراوانی

CSS Past Exam Questions

1. Explain the doctrine of Prophet hood and its importance in human life. **(2024)**
2. What is the Qur'anic argument on the Life Hereafter? What are its impacts on the individual and collective life of a human being? **(2023)**
3. Describe the obligation of Hajj in the light in the light of Quran and Sunnah and discuss its spiritual & social significance. **(CSS Special 2023)**
4. Explain the doctrine of Prophethood and its importance in human life **(2022)**
5. Describe the importance of Deen (Doctrine of life) in human life. Differentiate between Deen and Religions. **(2022)**
6. What is belief in the Day of Judgment ? Explore its effects on individual and collective lives of human beings. **(2021)**
7. Define Tauheed. What is its impact on individual life and the society? Elaborate. **(2019)**
8. Write a comprehensive note on Hajj (the pilgrimage) system of Islam and its spiritual, moral and social impacts. **(2019)**
9. Write a comprehensive note on Zakat system of Islam and its spiritual, moral and social impacts. **(2018)**
10. Who are entitled to receive Zakat according to the Quran? Elucidating social impact of Zakat, clarify how can poverty be alleviated with its distribution in Islamic Society?**(2017)**
11. Define the meaning of prayer and its different categories. Also describe the spiritual, moral and social impact of prayers. **(2016)**
12. What is the difference between Deen and Religion? Describe the importance of Deen in human life with arguments. **(2016)**

2 CHAPTER

STUDY OF SIRAH OF THE PROPHET MUHAMMAD (PBUH) AS ROLE MODEL FOR:

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

a) Universal Verses for Chapter # 2

1. Surah Al-Ahzab (33:21)

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ...

“Indeed, in the Messenger of Allah you have a good example to follow...”

2. Surah Al-Qalam (68:4)

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ.

“And indeed, you are of a great moral character.”

3. Surah Al-Anbiya (21:107)

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ.

“And We have not sent you, [O Muhammad], except as a mercy to the worlds.”

4. Surah Al-Fath (48:29)

مُحَمَّدٌ رَّسُولُ اللَّهِ ...

“Muhammad is the Messenger of Allah...”

5. Surah Al-Anfal (8:61)

وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ لَهَا ...

And if they incline towards peace, you should also incline towards it.

6. Surah At-Tawbah (9:128)

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful....”

7. Surah Al-Hujurat (49:13)

إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَىٰكُمْ...

“Indeed, the most noble of you in the sight of Allah is the most righteous of you...”

8. Surah Al-Jumu'ah (62:2)

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ ...

“It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom ...”

9. Surah Al-Imran (3:159)

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ...

“So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter...”

10. Surah Al Baqrah (2:109)

فَاعْفُوا وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ...

So pardon and overlook until Allah delivers His command.

11. Surah An Nisa (4:128)

وَالصُّلْحُ خَيْرٌ...

Reconciliation/ Settlement is the best.

b) Universal Quotations

Quotations from Muslim Scholars:

1. Ibn Kathir (RA) – The Life of Prophet Muhammad (SAW):

"The Prophet's (SAW) nature was one of patience and forgiveness, even in the most difficult of circumstances. His clemency after the conquest of Makkah, when he forgave his enemies, is a testament to his profound understanding of peace and reconciliation."

2. Al-Ghazali (RA) – The Revival of Religious Sciences (Ihya' Ulum al-Din):

"True peace is not the mere absence of conflict, but the restoration of harmony and mutual respect. Prophet Muhammad (SAW) exemplified this in his dealings with both his followers and his adversaries."

3. Shaykh Muhammad Abduh (RA) – Al-Islam wa al-'Alam:

"The Prophet Muhammad (SAW) was not only a spiritual leader but also a political and military strategist who used peace-building as a tool for unifying society. He understood that the ultimate goal of war is to restore peace."

4. Dr. Muhammad Hamidullah – The Life of Muhammad (SAW):

"The Prophet (SAW) showed the world that peace is not just an ideal but a practical goal. His wisdom in handling even the most turbulent situations with peaceful negotiations is unparalleled in history."

5. Dr. Muhammad Hamidullah– The Life of Muhammad (SAW):

The Constitution of Madinah as “the first written constitution in the world guaranteeing religious freedom and political rights to all citizens.”

Quotations from Orientalists:

1. Karen Armstrong – Muhammad: A Prophet for Our Time:

“Muhammad was a peacemaker, whose strategies included diplomacy, reconciliation, and the crafting of treaties. His greatest achievement was not military conquest but the transformation of his society into a community of peaceful coexistence.”

2. Michael Hart – The 100: A Ranking of the Most Influential Persons in History:

“My choice of Muhammad (PBUH) to lead the list of the world's most influential persons may surprise some readers — but he was the only man in history who was supremely successful on both the religious and secular levels.”

3. W. Montgomery Watt – Muhammad: Prophet and Statesman:

“One of Muhammad’s (SAW) most significant accomplishments was his ability to negotiate peace even when the forces of war were strong. His peace treaty with the Quraysh at Hudaibiyyah is a prime example of his diplomatic skill, demonstrating his commitment to peaceful resolution and his ability to compromise for the greater good.”

4. H.A.R. Gibb – Mohammedanism: A Historical Survey:

“The establishment of peace and order in Arabia by Muhammad (SAW) was a revolutionary achievement, as he combined spiritual guidance with political foresight. The peaceful coexistence of the different tribes under his leadership was a model for future generations.”

5. Friedrich Schwally – The History of the Qur’anic Text:

“Prophet Muhammad (SAW) was a model of patience and restraint in conflict, and his example is an enduring model for leaders seeking peaceful resolutions to global conflicts. His ability to negotiate peace was based on mutual respect and understanding, even with those who were once his adversaries.”

6. Georges Deen – Islam: The Religion and the People:

“Muhammad’s (SAW) peacebuilding extended beyond the battlefield. His leadership was characterized by a commitment to peace at all costs, using diplomacy as his most powerful weapon. The Prophet’s legacy is not just one of military victories but of lasting peace.”

7. Lamartine (French Writer)

“If greatness of purpose, smallness of means and astonishing results are the three criteria of human genius, who could dare to compare any great man in modern history with Muhammad?”

c) Univesal books

1. The Sealed Nectar by Safi-ur-Rahman al-Mubarakpuri
2. The Life of Muhammad by Ibn Ishaq
3. Seerat un nabi by Allama Shibli Nomani
4. Muhammad at Mecca & Muhammad at Medina – W. Montgomery Watt
5. Muhammad: A Prophet for Our Time by Karen Armstrong
6. The Life of Muhammad by Muhammad Husayn Haykal
7. Muhammad Asad, The Road to Mecca

d) Universal Urdu Poetry

1. Allama Iqbal:

کی محمد سے وفا تُو نے تو ہم تیرے ہیں
یہ جہاں چیز ہے کیا، لوح و قلم تیرے ہیں

2. Allama Iqbal:

قوت عشق سے ہر پست کو بالا کر دے
دہر میں اسم محمد ﷺ سے اجالا کر دے

3. Ahmed Nadeem Qasmi:

نبیؐ کے نقش قدم پر جو چلے
وہی راہِ حق کے مسافر بنے

4. Hafeez Jhalandhri:

وہ آیا رحمتِ عالم، وہ آیا فخرِ موجودات
زمانہ جھوم اٹھا، کائنات نازاں ہوئی

5. Mohsin Naqvi

خُلُقِ محمدیؐ ہے، آئینہ کتاب کا
جو کچھ کہا، وہی کیا، جو کچھ کیا، کہا

6. Molana Altaf Hussain Hali:

پیکرِ حُسن و خُلُق و وفا ہے نبیؐ
جس کا ہر قول قرآن کا آئینہ

7. Seema Ali

وہ دانائے سبل ختم الرسلؐ مولائے کل جس نے
غبارِ راہ کو بخشا فروغِ وادیٰ سینا

CSS Past Exam Questions

1. What is the importance of Makarim Akhlak (noble morals) in establishing social peace? In this background, how did the Messenger of Allah PBUH complete these morals? **(2025)**
2. Discuss the contents of the Peace agreements made during the Prophte's era by determining the parties thereof. **(2025)**
3. The main purpose of Ghazwat-e-Nabawi (صلی اللہ علیہ وسلم) was to establish peace. Explain. **(2024)**
4. Discuss the Holy Prophet's (صلی اللہ علیہ وسلم) Role as a Model for Military Strategy. **(2023)**
5. Analyze the Charter of Madina as a social contract. **(2023)**
6. "Verily I have been sent as a teacher". Discuss in detail. **(CSS special 2023)**
7. Describe Hazrat Muhammad (PBUH) as a Prophet of Peace for contemporary -transnational world. **(2022)**
8. Comment on the teachings of Islam regarding co-existence in a multi-faith society. **(2021)**
9. Write notes on the following: (10 marks each). **(2021)**
 - (a) Treaty of Hudaibiyya as a pact of peace.
 - (b) Benefits acquired from Battle of Khayber.
10. Discuss the status and grade of "Tolerance and Forgiveness" in the life of the Holy Prophet (PBUH). **(2020)**
11. Analyze the Madina Accord as a "Social Contract" in detail. **(2020)**
12. Give a general estimate of Holy Prophet's (pbuh) character in the battle fields as commander. **(2019)**
13. The Holy Prophet (PBUH) is the prophet of peace and safety. Explain with arguments. **(2018)**

15. Describe the characteristics of Military strategist in the light of Sirah of Muhammad (PBUH) with arguments. **(2016)**

CHAPTER

HUMAN RIGHTS & STATUS OF WOMAN IN ISLAM

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

a) Universal Qur'anic Verses for Chapter #3

1. Surah Al-Isra (17:70)

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ...

“And We have certainly honored the children of Adam...”

2. Surah Al-Hujurat (49:13)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى...

“O mankind, We have created you from male and female... the most noble of you in the sight of Allah is the most righteous of you.”

3. Surah Al-Ma'idah (5:8)

وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۖ اعْدِلُوا... ۖ

“And do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness.”

4. Surah At-Tawbah (9:6)

وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ...

“And if any of the polytheists seeks your protection, then grant him protection...”

5. Surah An-Nahl (16:90)

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ...

“Indeed, Allah commands justice and good conduct...”

6. Surah Al-Baqarah (2:256)

لَا إِكْرَاهَ فِي الدِّينِ...

“There is no compulsion in religion...”

7. Surah An-Nisa (4:1)

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ...

“O mankind, fear your Lord, who created you from one soul and created from it its mate...”

8. Surah An-Nisa (4:7)

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ...

“For men is a share of what the parents and close relatives leave, and for women is a share...”

9. Surah Al-Baqarah (2:187)

هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ...

“They are clothing for you and you are clothing for them.”

10. Surah An-Nisa (4:19)

وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ...

“...And live with them in kindness.”

b) Universal Quotations

Quotations from Muslim Scholars:

Maulana Maududi:

“The last sermon of the Holy Prophet PBUH is the most comprehensive declaration of human rights. It demolishes every form of racial, economic, and gender-based discrimination.”

Imam Al-Shafi'i :

"Inheritance rights granted by the Qur'an are among the most specific expressions of God's justice and wisdom."

Prof Khurshid Ahmed :

"Islam granted women a status of economic independence unknown to any previous civilization. Their right to inheritance is a pillar of Islamic social justice."

Maulana Maududi:

"The rights granted by Islam are not conferred by any ruler or assembly, but are part of the Islamic faith."

Imam Abu Hanifa :

"Justice is the foundation of Islam, and without it, no rights can be preserved."

Dr. Hamidullah:

"Islam's concept of human rights is complete and ahead of its time."

Dr. Najatullah :

"In the democracy of Islam, all individuals are equal, none has the right to enslave another."

Syed Qutb:

"Islam came to free man from servitude to man and bring him under the servitude of God alone — this is the real freedom."

Quotations from Orientalists:

1. Sir Thomas Arnold:

"The treatment of non-Muslims under Muslim rule is one of the most tolerant the world has seen."

2. Gustave Le Bon (French Historian):

"Muslim women enjoyed a level of dignity, property rights, and legal identity unmatched by other ancient civilizations."

3. Montesquieu (Enlightenment Philosopher):

"Islam, in its legal form, promotes justice, equity, and protection of the weak — foundational principles of any humane society."

4. Arnold Toynbee:

“The extinction of race consciousness among Muslims is one of the outstanding moral achievements of Islam.”

5. H.G. Wells:

“The Islamic world gave the earliest and clearest proclamations of equality and brotherhood.”

c) Books

1. The Sealed Nectar (Ar-Raheeq al-Makhtum) – Safi-ur-Rahman al-Mubarakpuri
2. Fiqh-us-Seerah – Muhammad Al-Ghazali
3. Bonyadi Haqooq – Muhammad Salahuddin
4. Women and Social Justice: an Islamic paradigm – Prof. Dr. Anis Ahmad
5. Aurat Maghrib and Islam- Serwat Jamal Asmai
6. Muhammad: Prophet and Statesman – W. Montgomery Watt
7. Islam and the Destiny of Man – Charles Le Gai Eaton
8. Muhammad: A Prophet for Our Time – Karen Armstrong
9. The Muslim Conduct of State – Dr. Muhammad Hamidullah

d) Universal Urdu Poetry

Allama Muhammad Iqbal

(۱) وجود زن سے ہے تصویر کائنات میں رنگ
اسی کے ساز سے ہے زندگی کا سوز دروں

Allama Muhammad Iqbal

(۲) ایک ہی صف میں کھڑے ہو گئے محمود و ایاز
نہ کوئی بندہ رہا، نہ کوئی بندہ نواز

Hafeez Jhanlandhri

(۳) دیا نبیؐ نے جو پیغام، وہی دستور زندگی
نہ ہو رنگ و نسل کا فرق، ہو محبت کی روشنی

Mulana Altaf Hussain

(۴) فرشتے سے بڑھ کر ہے انسان بننا
مگر اس میں لگتی ہے محنت زیادہ

Mohsin Naqvi

(۵) کسی نے پوچھا ہے عورت کی عظمت کہاں ہے؟
میں نے کہا، وہ جنت کی دلیلیز پر کھڑی ہے

CSS Past Exam Questions

1. Determine the status of the classist lifestyle in the light of the teachings of Islam and examine its effects on human society. **(2025)**
2. How does Islam highlight human dignity and greatness? Discuss. **(2024)**
3. Elaborate the rights of daughters granted by Islam and how these are denied by Muslims in the contemporary world? **(2023)**
4. Write notes on the following: (10 each) **(2023)**
 - a. Human rights in the light of the Sermon of Farewell Pilgrimage.
 - b. Social Justice in an Islamic Society.
5. Summarize the teaching of Quran and Sunnah regarding the dignity of humanity. **(CSS special 2023)**
6. Explain the concept of Human Rights in Islamic thought in specification of "Status of Women in Islam". **(2022)**
7. Islam provides better rights to men and women than all other religions. Explore with arguments. **(2021)**
8. "The last Sermon of the Holy Prophet (PBUH) is the basic document for awakening of conscious of mankind for human rights". Discuss. **(2020)**
9. "Islam teaches the lesson of human respect and dignity irrespective of colour, race and creed". Discuss. **(2020)**
10. Describe the rights of women in Islam in the context of current wave the feminist Movement. **(2019)**
11. Write a comprehensive note on the right of inheritance granted to women by Islam. **(2017)**

4 CHAPTER

ISLAMIC CIVILIZATION AND CULTURE:

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

a) Universal Verses for Chapter #4

1. Surah Al-Hujurat (49:13)

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنٰكُمْ مِنْ ذَكَرٍ وَآنْثَى...

“O mankind! We created you from a single pair... so that you may know one another.”

2. Surah Ar-Rum (30:22)

وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ...

“And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors...”

3. Surah Al-Baqarah (2:143)

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا...

“And thus We have made you a just (balanced) nation...”

4. Surah Al-Alaq (96:1–5)

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ...

“Read in the name of your Lord who created... Who taught by the pen...”

5. Surah Al-Tawbah (9:122)

فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ...

“Let a group from every community devote themselves to gaining understanding in religion...”

6. Surah Al-Ankabut (29:46)

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ...

“And do not argue with the People of the Book except in the best way...”

7. Surah An-Nahl (16:90)

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ...

“Indeed, Allah commands justice, excellence, and giving to relatives...”

8. Surah Al-Ahzab (33:21)

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ...

“Indeed, in the Messenger of Allah you have an excellent example...”

b) Universal Quotations

Quotations from Muslim Scholars:

1. Imam Al-Ghazali:

“The strength of Islamic civilization lies not in its material achievements, but in its ethical foundations and its commitment to knowledge.”

2. Allama Iqbal:

“Islamic civilization is the civilization of the soul, its strength lies in the inner transformation of the individual and society.”

3. Maulana Maududi:

“Islamic civilization is based on the idea of a just society where human rights, dignity, and equality are guaranteed under the law of God.”

4. Prof Khursheed Ahmed:

"The greatness of a civilization is measured by its ability to uplift the weak, protect the oppressed, and honor the truth."

5. Dr. Hameedullah

"Knowledge and wisdom are the true legacy of civilization, and Islam holds these above all material wealth."

Quotations from Orientalists:**1. Bernard Lewis :**

"Islamic civilization, with its rich contributions in science, philosophy, and art, represents a bridge between the ancient and modern worlds."

2. Samuel Huntington :

"The 'Clash of Civilizations' is not just about politics or ideology; it is a cultural struggle, with Islam playing a central role in shaping world history."

3. Karen Armstrong :

"Islamic culture brought the light of knowledge to the West during the Dark Ages, preserving and expanding the intellectual achievements of the ancient world."

4. H.G. Wells:

"The Islamic Golden Age was a time when civilization flourished — art, science, and philosophy all benefited from the rich intellectual and spiritual heritage of Islam."

5. Edward Said (Scholar):

"The history of Islamic civilization is one of coexistence, where diverse cultures, religions, and traditions have contributed to a rich and dynamic cultural tapestry."

c) Univesal books

8. Islamic Civilization Forundations Belief & Principles – Abul A;la Mawdudi.
9. Islam aur Tahzeeb-e-Maghrib ki kashmakash- Dr. Muhammad Ameen
10. The House of Wisdom: How Arabic Science Saved Ancient Knowledge and Gave Us the Renaissance – *Jonathan Lyons*
11. The Muqaddimah – *Ibn Khaldun*
12. Studies in Islamic Civilization: The Muslim Contribution to the Renaissance – *Ahmed Essa & Othman Ali*
13. Science in Medieval Islam: An Illustrated Introduction" – *Howard R. Turner*
14. The Crusades Through Arab Eyes" – *Amin Maalouf*

d) Universal Urdu Poetry

Allama Muhammad Iqbal:

(۱) سبق پھر پڑھ صداقت کا عدالت کا شجاعت کا
لیا جائے گا تجھ سے کام دُنیا کی امامت کا

Allama Muhammad Iqbal:

(۲) دیار مغرب کے رہنے والو خدا کی بستی دکان نہیں ہے
کھرا جسے تم سمجھ رہے ہو وہ اب زر کم عیار ہوگا

Allama Muhammad Iqbal:

(۳) تمہاری تہذیب اپنے خنجر سے اپ ہی خود کشی کرے گی
جو شاخ نازک پہ اشیانہ بنے گا نہ پائیدار ہوگا

Allama Muhammad Iqbal:

(۴) خدا کے عاشق تو ہیں ہزاروں بنوں میں پھرتے ہیں مارے مارے
میں اس کا بندہ بنوں گا جس کو خدا کے بندوں سے پیار ہوگا

CSS Past Exam Questions

1. What views are found in today,s Muslim circles about western Civilization? Idefntify and analyze them.(2025)
2. Define Civilization and culture and state the basic elements of Islamic and Western Civilization and Culture.(CSS special 2023)
3. Through light in detail on the moral value system of Islam as significant feature Islamic civilization.(2019)
4. Describe, in detail, the basic characteristics of Islamic civilization.(2018)
5. What is meant by culture and civilization? Describe the characteristics of Islamic Culture. (2016)

5

CHAPTER

ISLAM AND THE WORLD

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

a) Universal Verses for Chapter # 5

1. Surah Al-Ma'idah (5:32)

مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا...

“Whoever kills a soul unless for a soul or for corruption [done] in the land—it is as if he had slain mankind entirely.”

2. Surah Al-Hujurat (49:11)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ...

“O you who believe, let not a people ridicule [another] people...”

3. Surah Al-Anfal (8:61)

وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا...

“And if they incline to peace, then incline to it [also]...”

4. Surah Al-Baqarah (2:190)

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا...

“Fight in the way of Allah those who fight you but do not transgress...”

5. Surah Al-Furqan (25:63)

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا...

“The servants of the Most Merciful are those who walk upon the earth humbly...”

6. Surah Al-Imran (3:103)

وَاَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا...

“And hold firmly to the rope of Allah all together and do not become divided...”

7. Surah Al-Nisa (4:135)

...كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ...

“Stand out firmly for justice, as witnesses to Allah...”

8. Surah An-Nahl (16:125)

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ...

“Invite to the way of your Lord with wisdom and good instruction...”

9. Surah Al-Baqarah (2:256)

لَا إِكْرَاهَ فِي الدِّينِ...

“There is no compulsion in religion...”

10. Surah Al-Tawbah (9:71)

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ...

“The believing men and women are allies of one another...”

b) Universal Quotations

Quotations from Muslim Scholars:

1. Imam Al-Ghazali:

“Jihad is not just a physical struggle; it is a battle to cleanse oneself from evil and to uphold the truth.”

2. Maulana Maududi:

“Terrorism has no place in Islam. Islam only commands the defense of oneself, family, and community — never violence against the innocent.”

3. Dr. Hameedullah:

“A true believer is one who seeks to spread peace and justice, not division and destruction.”

4. Allama Iqbal:

“The real struggle of the Muslim Ummah is not with the outside world, but with its own inner divisions and ignorance.”

5. Prof. Khurished Ahmed :

"The greatest crisis of the Ummah today is ignorance of true Islam and the rise of sectarianism."

6. Sheikh Yousaf Qarzavi:

"Our weakness comes from abandoning knowledge, justice, and brotherhood—the pillars of Islam."

7. Mulana Mawdudi

"Disunity is a disease, and the cure lies in returning to the Qur'an and Sunnah."

Quotations from Orientalists:

1. Karen Armstrong:

"Islam, in its core, is a religion of peace. Extremism, as seen today, is a distortion of its true teachings."

2. Bernard Lewis (Historian):

"The West must realize that Jihad has been hijacked by extremists and does not represent the vast majority of Muslims who seek peace."

3. Montgomery Watt:

"The Muslim world is a victim of both its external enemies and its internal conflicts. The solutions lie in unity, dialogue, and understanding."

4. H.G. Wells:

“The fear of Islam in the West is largely a result of ignorance and misinformation. The faith has been wrongly interpreted by the few to harm the many.”

5. Noam Chomsky:

“Islamophobia is a political tool used to create division. True Islam, like all great religions, calls for harmony, justice, and compassion.”

c) Books

1. Ideals and Realities in Islam- Hussain Nasr
2. Reconsturction of Religious thoughts in Islam- Allama Muhammad Iqbal
3. Islami Nizam- Dr. Yousof al Qaradawi
4. Let us be Muslims- Khurram Murad
5. Islam at the cross road- Muhammad Asad

d) Univesal Urdu Poetry

Allama Muhammad Iqbal:

(۱) ایک ہو مسلم حرم کی پاسبانی کے لیے
نیل کے ساحل سے لے کر تابناک کاشغر

Allama Muhammad Iqbal:

(۲) خودی کو کر بلند اتنا کہ ہر تقدیر سے پہلے
خدا بندے سے خود پوچھے بتا تیری رضا کیا ہے

Allama Muhammad Iqbal:

(۳) اپنے من میں ڈوب کر پا جا سراغ زندگی
تو اگر میرا نہیں بتا نہ بن اپنا تو بن

Allama Muhammad Iqbal:

(۴) یقین محکم عمل پہ ہم محبت فاتح عالم
جہاد زندگانی میں یہ ہے مردوں کی شمشیریں

Allama Muhammad Iqbal:

(۵) تو شاہین ہے پرواز ہے کام تیرا
تیرے سامنے آسمان اور بھی ہی

CSS Past Exam Questions

1. Discuss religious tolerance in the context of post-prophetic Muslim history. **(2025)**
2. What is meant by Farz Kifayah? What is its religious and social significance? In the present era, which affairs are considered to be included in the scope of Farz Kifayah? **(2025)**
3. How is it possible to eliminate the religious and political extremism in Pakistan in the light of the teachings of the Holy Prophet (صلی اللہ علیہ وسلم)? Explain. **(2024)**
4. What are the motives of extremism in Pakistan? How can the society get rid of extremism by following the teachings of Islam? **(2023)**
5. Explain the Reconstruction of Pakistani Society in the light of Islamic Teachings **(2022)**
6. Islamophobia is a sign of extremism. Give suggestions for its remedy. **(2021)**
7. Discuss in detail the principles and terms & conditions for "Jihad" in the light of Quran and Sunnah. **(2020)**
8. Is extremism a challenge to Islam? Discuss in the context of contemporary challenges faced by Muslim Ummah. **(2019)**
9. Point out the motives of terrorism in Pakistan. How can the society get rid of terrorism? **(2018)**
10. Enumerate the reasons of extremism in Pakistan and suggest solutions to eradicate it in the light of Islamic teachings. **(2017)**

6 CHAPTER

AND GOVERNANCE IN ISLAM

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

1. Universal Qur’anic Verses for Chapter #6

1. Surah An-Nisa (4:58)

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا...

“Indeed, Allah commands you to render trusts to whom they are due...”

2. Surah An-Nisa (4:135)

...كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ...

“Stand firmly for justice, as witnesses to Allah...”

3. Surah Al-Baqarah (2:286)

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

“Allah does not burden a soul beyond what it can bear...”

4. Surah Al-Ma'idah (5:8)

وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ ۤأَلَّا تَعْدِلُوۡا ۖ اَعْدِلُوۡا...ؕ

“Let not the hatred of a people prevent you from being just. Be just...”

5. Surah Sad (38:26)

يٰۤاٰدُودُ اِنَّا جَعَلْنٰكَ خَلِيْفَةً فِى الْاَرْضِ فَاَحْكُم بَيْنَ النَّاسِ بِالْحَقِّ...ؕ

“O David, We have made you a successor upon the earth, so judge between people in truth...”

6. Surah Al-Anbiya (21:73)

وَجَعَلْنٰهُمْ اٰئِمَّةً يَّهْدُوْنَ بِاَمْرِناَ...ؕ

“And We made them leaders guiding by Our command...”

7. Surah Al-Tawbah (9:105)

وَقُلْ اَعْمَلُوۡا فَاَسْبِرِى اللّٰهُ عَمَلَكُمْ...ؕ

“Say: Work, for Allah will see your deeds...”

8. Surah Yusuf (12:55)

قَالَ اجْعَلْنِى عَلَىٰ خَزَآئِنِ الْاَرْضِ اِنِّىۤ اَحْفِىْظُ عَلَیْہِمْ...ؕ

“[Joseph] said: Appoint me over the storehouses of the land; indeed, I am a skilled custodian.”

9. Surah Al-Imran (3:159)

وَشَاوِرْہُمْ فِى الْاَمْرِ...ؕ

“And consult them in affairs...”

10. Surah Al-Hashr (59:18)

يٰۤاَيُّهَا الَّذِیْنَ ءَامَنُوۡا اتَّقُوا اللّٰہَ...ؕ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ...ؕ

“O you who believe, be mindful of Allah, and let every soul consider what it has sent forth for tomorrow...”

2. Universal Quotations

Quotations from Muslim Scholars:

1. Hazrat Umar ibn Al-Khattab (R.A):

“If a dog goes hungry by the banks of the Euphrates, Umar will be held accountable on the Day of Judgment.”

2. Hazrat Ali ibn Abi Talib (R.A):

“He who appoints himself as a leader of the people must begin by educating himself before educating others.”

3. Imam Al-Ghazali:

“A ruler should be like a shepherd who protects and cares for his flock — not for personal gain but for public good.”

4. Allama Iqbal:

“The essence of Islamic political thought is khilafat — government by consultation, justice, and accountability before God.”

5. Maulana Maududi:

“In Islam, public office is a trust (amanah), not a privilege. It is given for service, not for rule.”

Quotations from Orientalists:

1. William Durant (Historian):

“The administration under Umar (R.A) was one of the most just and efficient the world has known.”

2. Arnold Toynbee:

“The Islamic concept of governance, based on equality and accountability, laid the foundations of modern civil administration.”

3. Karen Armstrong:

“Prophet Muhammad ﷺ emphasized the moral and spiritual integrity of public officials long before modern governance theorists.”

4. Montesquieu:

“A government cannot last without virtue, and Islamic governance rooted in justice is a living example of this principle.”

5. H.G. Wells:

“The administrative reforms of early Islam stand as an unmatched model in human history for ethical governance.”

3. Universal books

1. Administrative Development an Islamic Perspective - Muhammad Al-Buraey
2. Administrative Development; an Islamic Perspective - KP.L. London Alburay Muhammad A.
3. Arab Administration - Hussain Shah
4. The Islamic Republic : Politics, Law and Economy - Hassan Dr. S. Farooq
5. Reconstruction of Religious Thoughts in Islam - Allama Iqbal
6. Ideals and Realities in Islam - Hussain Nasr,
7. Introduction to Islam- Dr. Hamidullah
8. Islam: its meaning and Message - Khurshid Ahmad
9. Studies in Muslim Political Thoughts and Administration - Sherwani, H.K.S.

4. Universal Urdu Poetry

Allama Muhammad Iqbal

(۱) جلالِ پادشاہی ہو کہ جمہوری تماشا ہو
جدا ہو دین سیاست سے تو رہ جاتی ہے چنگیزی

Hafeez Jhalandhri

(۲) جو خلق کی خدمت کرے، وہی بندہ حق
جو دل میں عدل رکھے، وہی شایانِ سلطنت

Allama Muhammad Iqbal

(۳) زندگانی ہے صدق، قطرہ نیساں ہے خودی
وہ صدق کیا کہ جو قطرے کو گہر کر نہ سکے

Wasi Shah

(۴) حکومت سے پہلے، کر خود پہ حکومت
جو خود کو فتح نہ کر سکا، وہ قوم کیا سنبھالے گا؟

Allama Muhammad Iqbal

(۵) شریک حکم غلاموں کو کر نہیں سکتے
خریدتے ہیں فقط ان کا جوہر ادراک!

Allama Muhammad Iqbal

(۶) خود بدلتے نہیں قرآن کو بدل دیتے ہیں
ہوئے کس درجہ فقیہان حرم بے توفیق

Allama Muhammad Iqbal

(۷) ہند میں حکمت دین کوئی کہاں سے سیکھے
نہ کہیں لذت کردار نہ افکار عمیق

Allama Muhammad Iqbal

(۸) ان غلاموں کا یہ مسلک ہے کہ ناقص ہے کتاب
کہ سکھاتی نہیں مومن کو غلامی کے طریق

CSS Past Exam Questions

1. How can the system of accountability in Pakistan be idealized in the teachings of the Holy Prophet (صلى الله عليه وسلم)? Explain. **(2024)**
2. The importance of epistles of Hazrat Ali R.A (10 Marks Note) **(2024)**
3. Self-purification is an essential element for the evolution of society. Explain **(2024)**
4. Write a note on the responsibilities and accountability of public office holders in an Islamic State. **(CSS special 2023)**
5. Express the principles of accountability of rulers according to the Holy Quarn and Sunnah.**(2021)**
6. Explore the importance of Sufism to spread out Islam. Is the amelioration of current deviation possible through Sufism? **(2021)**
7. Write a comprehensive note on the bravery and juridical Wisdom of Hazrat Ali (R.A) **(2020)**
8. What is Self-purification and Ehsan? Explain it in the light of Quran and Sunnah, also describe its individual and collective impacts. **(2018)**
9. Highlight the responsibilities of civil servants in the light of Islamic teachings. **(2018)**
10. Explain the concept of self-purification in the light of the Qur'ān and Sunnah and its impact on society.**(2017)**
11. Highlight the concept of Public Administration in Islam. Explain the responsibilities of Civil Servants. **(2016)**

7 CHAPTER

ISLAMIC CODE OF LIFE

RECOMMENDED REFERENCES FOR FRAMING CHAPTER QUESTIONS

a) Universal Verses for Chapter #7

1. Surah Al-Baqarah (2:275)

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ...

“Those who consume usury will not stand [on Judgment Day] except as one beaten by Satan...”

2. Surah Al-Baqarah (2:278)

...فَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُمْ مُؤْمِنِينَ...

“Give up what remains of interest, if you are truly believers.”

3. Surah Al-Hashr (59:7)

...كَي لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ...

“So that wealth does not circulate only among the rich among you...”

4. Surah Ash-Shura (42:38)

وَأَمْرُهُمْ شُورَى بَيْنَهُمْ...

“And their affairs are conducted by mutual consultation.”

5. Surah Al-Ma'idah (5:44)

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْكَافِرُونَ...

“Whoever does not judge by what Allah has revealed — they are the disbelievers.”

6. Surah An-Nisa (4:59)

أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ...

“Obey Allah and the Messenger and those in authority among you...”

7. Surah Al-Mumtahanah (60:8)

لَا يَنْهَيْكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ...

“Allah does not forbid you from being kind and just to those who have not fought you...”

8. Surah Al-Ma'idah (5:8)

اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَى...

“Be just — that is nearer to righteousness.”

9. Surah Al-Nisa (4:135)

...وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدَيْنِ وَالْأَقْرَبِينَ...

“Even if it be against yourselves, or parents, or relatives...”

10. Surah Al-Hujurat (49:10)

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ...

“The believers are but brothers...”

b) Universal Quotations**Quotations from Muslim Scholars:****1. Imam Abu Hanifa:**

“Trade must be just; there is no blessing in profit built upon injustice.”

2. Imam Shafi'i:

“Ijma' is a source of truth in Shari'ah after the Qur'an and Sunnah. It is the consensus of truth, not just opinion.”

3. Allama Iqbal:

“Ijtihad is the principle of movement in the structure of Islam — it ensures growth with continuity.”

4. Maulana Maududi:

“Islam’s political system is not monarchy or democracy, but Khilafat — rule of law under divine sovereignty.”

5. Allama Iqbal:

“The essence of Islamic political thought is khilafat — government by consultation, justice, and accountability before God.”

6. Maulana Maududi:

“In Islam, public office is a trust (amanah), not a privilege. It is given for service, not for rule.”

Quotations from Orientalists:

1. Montesquieu:

“Islamic law ensured that rulers too were bound by law — a concept absent in many European systems of the time.”

2. Arnold Toynbee:

“Islamic economic values — especially the prohibition of riba — serve as a moral compass in a profit-driven world.”

3. Karen Armstrong:

“The political vision of Islam combines justice with responsibility — a remarkable blend of power and ethics.”

4. H.G. Wells:

“The social reforms of early Islam were radical — they uplifted women, the poor, and minorities.”

5. Gustave Le Bon:

“Islamic civilization presented a complete legal system long before the West codified its laws.”

c) Univesal books

1. Islam and the Economic Challenge - Umer Chapra

2. Khilafat-o-Malookiat - Abul A' la Mawdudi,
3. Ideals and Realities in Islam - Hussain Nasr,
4. Introduction to Islam- Dr. Hamidullah
5. The Islamic Republic : Politics, Law and Economy - Hassan Dr. S. Farooq
6. Studies in Muslim Political Thoughts and Administration - Sherwani, H.K.S.
7. Reconstruction of Religious Thoughts in Islam - Allama Iqbal
8. Islamic Political System in the Modern age: Theory and Practice Manzooruddin Ahmad
9. Sovereignty-Modern and Islamic - Ilayas Ahmad
10. First Principle of Islamic Economics - Abul A' la Mawdudi

d) Universal Urdu Poetry :

Allama Muhammad Iqbal

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وہ صدق کیا کہ جو قطرے کو گھر کر نہ سکے

Allama Muhammad Iqbal

(۳) جمہوریت اک طرز حکومت ہے کہ جس میں
بندوں کو گنا کرتے ہیں تو لا نہیں کرتے

Allama Muhammad Iqbal

(۴) سلطانی جمہور کا آتا ہے زمانہ
جو نقش کہن تم کو نظر آئے مٹا دو

Allama Muhammad Iqbal

(۵) تو نے کیا دیکھا نہیں مغرب کا جمہوری نظام؟
چہرہ روشن، اندروں چنگیز سے تاریک تر

Allama Muhammad Iqbal

(۶) خود بدلتے نہیں قرآن کو بدل دیتے ہیں
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کہ سکھاتی نہیں مومن کو غلامی کے طریق

CSS Past Exam Questions

1. What are the disadvantages of concentration of wealth? What economic measures has Islam introduced to prevent this? **(2025)**
2. Write notes on the Ijtihad. 10 Marks note **(2024)**
3. Define Ijma'(consensus) and explain its different kinds. Can legislation by a parliament of an Islamic state be regarded as a valid consensus? **(2023)**
4. Islamic Financial System provides an effective framework for the elimination of poverty. Discuss **(CSS Special 2023)**
5. Explain the concept of Ijtihad and discuss its relevance in addressing contemporary issues being faced by the Muslim Ummah. **(2023)**
6. Write down the main principles of Islamic Economics. How does these principles provide solutions to contemporary challenges? **(2022)**
7. Elaborate the concept and importance of Ijtihad and explain its principles. **(2022)**
8. Islamic Financial and Economic system is the solution of the human financial problems. Discuss. **(2020)**
9. Give suggestions to reform Pakistani Politics keeping in view the different aspects of political system of Islam. **(2019)**
10. Define Ijtihad, also highlight its contemporary importance in the light of Islamic Fiqh. **(2018)**
11. How were the Rightly-guided Caliphs elected? To what extent their system of government be regarded as democratic? **(2017)**
12. Define Ijma' (consensus) and explain its different kinds. Highlight its importance in the light of the Qur'an and Sunnah. **(2017)**
13. Discuss the salient features of Islamic political system in the light of governance under pious Khilafat-i-Rashida. **(2016)**